

**PRELUDE**

**Diapason Movement**

William Walond (1719-1768)

**GREETING**

*Holy Eucharist, Rite Two, (BCP p. 355)*

**ENTRANCE HYMN 446**

“Praise to the Holiest in the Height”

*Newman*

1 Praise to the Ho - liest in the height, and in the  
 2 O lov - ing wis - dom of our God! When all was  
 3 O wis - est love! that flesh and blood, which did in  
 4 and that the high - est gift of grace should flesh and  
 5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most  
 2 sin and shame, a sec - ond Ad - am  
 3 Ad - am fail, should strive a - fresh a -  
 4 blood re - fine: God's pres - ence and his  
 5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!  
 2 to the fight and to the res - cue came.  
 3 gainst the foe, should strive, and should pre - vail;  
 4 ve - ry self, and es - sence all - di - vine.  
 5 won - der - ful, most sure in all his ways!

*The people standing, the Celebrant says*

**Celebrant**

Blessed be God: Father, Son, and Holy spirit.

**People**

***And blessed be his kingdom, now and for ever. Amen.***

## COLLECT FOR PURITY

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

## GLORY TO GOD S 280

*Powell*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

**THE COLLECT OF THE DAY** (BCP 229)

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Celebrant The Lord be with you.  
**People And also with you.**  
 Celebrant Let us pray.

**THE FIRST READING** **GENESIS 3:8-15**  
 A Reading from the book of Genesis.

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate."  
 The LORD God said to the serpent,

"Because you have done this,  
 cursed are you among all animals  
 and among all wild creatures;  
 upon your belly you shall go,  
 and dust you shall eat  
 all the days of your life.  
 I will put enmity between you and the woman,  
 and between your offspring and hers;  
 he will strike your head,  
 and you will strike his heel."

Reader        The Word of the Lord.  
People        ***Thanks be to God.***

**PSALM 130** (BCP 784)

*Read responsively by half verse.*

<sup>1</sup> Out of the depths have I called to you, O LORD; LORD, hear my voice; \*  
***let your ears consider well the voice of my supplication.***

<sup>2</sup> If you, LORD, were to note what is done amiss, \*  
***O Lord, who could stand?***

<sup>3</sup> For there is forgiveness with you; \*  
***therefore you shall be feared.***

<sup>4</sup> I wait for the LORD; my soul waits for him; \*  
***in his word is my hope.***

<sup>5</sup> My soul waits for the LORD, more than watchmen for the morning, \*  
***more than watchmen for the morning.***

<sup>6</sup> O Israel, wait for the LORD, \*  
***for with the LORD there is mercy;***

<sup>7</sup> With him there is plenteous redemption, \*  
***and he shall redeem Israel from all their sins.***

**THE SECOND READING**

**2 CORINTHIANS 4:13-5:1**

A Reading from Paul's Second letter to the Church in Corinth.

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens

Reader        The Word of the Lord.  
**People**        ***Thanks be to God.***

SEQUENCE HYMN 195 “Jesus Lives! Thy Terrors Now”

Mowsley

1 Je - sus lives! thy ter - rors now can no long - er,  
 2 Je - sus lives! for us he died; then, a - lone to  
 3 Je - sus lives! our hearts know well nought from us his  
 4 Je - sus lives! to him the throne o - ver all the

death, ap - pall us; Je - sus lives! by this we know  
 Je - sus liv - ing, pure in heart may we a - bide,  
 love shall sev - er; life, nor death, nor powers of hell  
 world is giv - en: may we go where he has gone,

thou, O grave, canst not en - thrall us. Al - le - lu - ia!  
 glo - ry to our Sa - vior giv - ing. Al - le - lu - ia!  
 tear us from his keep - ing ev - er. Al - le - lu - ia!  
 rest and reign with him in hea - ven. Al - le - lu - ia!

GOSPEL READING

MARCH 3:20-35

*Remain standing.*

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark  
**People** *Glory to you, Lord Christ.*

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come.

But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Celebrant        The Gospel of the Lord.  
People            *Praise to you, Lord Christ.*

## SERMON

The Rev. Churchill Pinder

## THE NICENE CREED

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE** (BCP Form III P. 387)

*Please stand*

In peace, we pray to you, Lord God.

Father, we pray for your holy catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

We remember those who have died, give to the departed eternal rest,;

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others. For **Abby Brassfield, Mary Beth Briggs, Wrenly Closs, Martina Coker, April Dolch, Johnny Downing, Susan Fletcher, Maggie Glickman, Rita Henning, Sara Goffigon, Helen Kinbacher, Elizabeth Moore, Hill Moore, Nancy Ruiz, Ruth Veldhuizen.**

*Your prayers are invited.*

We remember those celebrating birthdays this week: **George Payne, Cindy Walker**

We remember those celebrating anniversaries this week:

**Kent and Chappell Barber and Rusty and Avis Gates**

*The Celebrant says*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

**CONFESSION OF SIN**

*Celebrant says*

Let us confess our sins against God and our neighbor.

**Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

*All stand.*

Celebrant      The peace of the Lord be always with you.  
**People**        **And also with you.**

**ANNOUNCEMENTS**

**OFFERTORY SENTENCE**

**OFFERTORY HYMN 623**

**“O What Their Joy”**

*O quanta qualia*

1 O what their joy and their glo - ry must be,  
 2 Tru - ly “Je - ru - sa - lem” name we that shore,  
 3 There, where no trou - bles dis - trac - tion can bring,  
 4 Now, in the mean - while, with hearts raised on high,  
 5 Low be - fore him with our prais - es we fall,

1 those end - less Sab - baths the bless - ed ones see;  
 2 ci - ty of peace that brings joy ev - er - more;  
 3 we the sweet an - thems of Zi - on shall sing;  
 4 we for that coun - try must yearn and must sigh,  
 5 of whom, and in whom, and through whom are all;



1 crown for the val - iant, to wea - ry ones rest:  
 2 wish and ful - fill - ment are not sev - ered there,  
 3 while for thy grace, Lord, their voic - es of praise  
 4 seek - ing Je - ru - sa - lem, dear na - tive land,  
 5 of whom, the Fa - ther; and in whom, the Son;

1 God shall be all, and in all ev - er blest.  
 2 nor do things prayed for come short of the prayer.  
 3 thy bless - ed peo - ple e - ter - nal - ly raise.  
 4 through our long ex - ile on Bab - y - lon's strand.  
 5 through whom, the Spi - rit, with them ev - er One.

*As the offering is brought forward, the People sing.*

**THE DOXOLOGY - HYMN 380. vs 3**

*As the Gifts are brought forward, the People sing*

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

**THE HOLY COMMUNION** (*Eucharistic Prayer B p. 367*)

*The People remain standing.*

Celebrant The Lord be with you.

**People** ***And also with you.***

Celebrant Lift up your hearts.

**People** ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

**People** ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS Holy, holy, holy, S 125**

*Proulx*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

**WORDS OF INSTITUTION**

*The people stand or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### **THE LORD'S PRAYER** (*BCP 336*)

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.***

### **THE BREAKING OF THE BREAD**

*Celebrant* Alleluia, Christ our Passover is sacrificed for us;

*People* ***Therefore let us keep the feast. Alleluia.***

### **LAMB OF GOD S 163**

*Powell*

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### THE COMMUNION

*All are welcome to receive Communion.*

#### COMMUNION MUSIC

*Adagio*

John Bennett (1735-1762)

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

***Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

### BLESSING

#### RECESSIONAL HYMN 594 “God of Grace and God of Glory” *Cwm Rhondda*

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;



crown thine an-cient Church's sto-ry; bring her bud to glo-rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan-ton, self-ish glad-ness, rich in things and poor in soul.  
 let the gift of thy sal-va-tion be our glo-ry ev-er-more.

Grant us wis-dom, grant us cour-age, for the fac-ing of this  
 grant us wis-dom, grant us cour-age, for the liv-ing of these  
 Grant us wis-dom, grant us cour-age, lest we miss thy king-dom's  
 Grant us wis-dom, grant us cour-age, serv-ing thee whom we a-

hour, for the fac-ing of this hour.  
 days, for the liv-ing of these days.  
 goal, lest we miss thy king-dom's goal.  
 dore, serv-ing thee whom we a-dore.

**DISMISSAL**

Celebrant Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit  
 People **Thanks be to God. Alleluia.**

**POSTLUDE** God of Grace Paul Manz (1919-2009)

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## WEEKLY CALENDAR

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### June 9– June 15

#### **Sunday – 9**

9:30 a.m. Hungars Church - Holy Eucharist

11:15 a.m. Christ Church - Holy Eucharist

7:00 p.m. AA – Christ Church Parish House

#### **Monday - 10**

7:00 p.m. AA – Christ Church Parish House

#### **Tuesday - 11**

#### **Wednesday - 12**

11:00 a.m. Lectionary Study – Hungars Parish House

**1:00 p.m. St. Ceceila’s Guild – Christ Church Parish House**

**4:00p.m. Hungars Vestry Meeting – Hungars Parish House**

7:00 p.m. AA – Christ Church Parish House

#### **Thursday – 13**

5:00 p.m. Choir practice – Hungars Church

#### **Friday – 14**

**4:30 p.m. Cure Vestry Meeting - Rectory**

7:00 p.m. AA – Christ Church Parish House

#### **Saturday – 15**

### UPCOMING

#### **SUNDAY, JUNE 16<sup>TH</sup> - FOUNDER’S DAY**

10:00 a.m. – Combined Service, Hungars Church

#### **DOS SANTOS**

Sunday June 16<sup>TH</sup>, 2:00 p.m. - Christ Church

#### **SUNDAY, JUNE 30<sup>TH</sup> - FIFTH SUNDAY**

10:00 a.m. – Combined Service, Christ Church