

PRELUDE

Hungars - *Now the peace may be exchanged* Dan Locklair

Christ Church - *Reflections 1* Percy Whitlock

Kathy Kutz, *Organ*

GREETING

ENTRANCE HYMN 410

“Praise, my soul, the King of heaven ”

Lauda anima

Unison or harmony

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - sored, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

The people standing, the Celebrant says (BCP p. 355)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA S 236

1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. _____ 2. Glo - ry to you _____

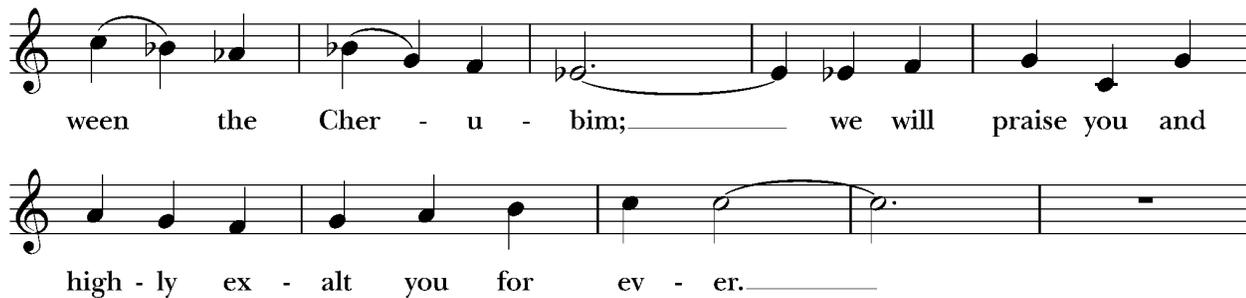
— for the ra - di-ance of your ho - ly Name; _____ we will

praise you and high-ly ex - alt you for ev - er. _____

3. Glo - ry to you _____ in the splen - dor of your

tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to

you. _____ 4. Glo - ry to you, seat - ed bet -

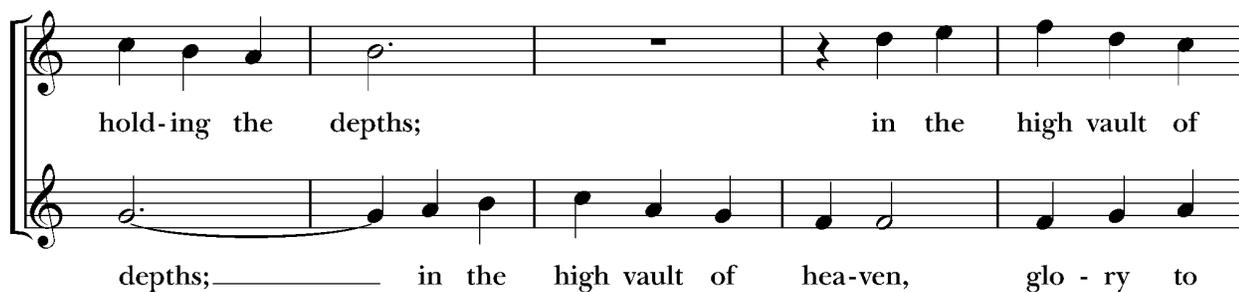


ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.

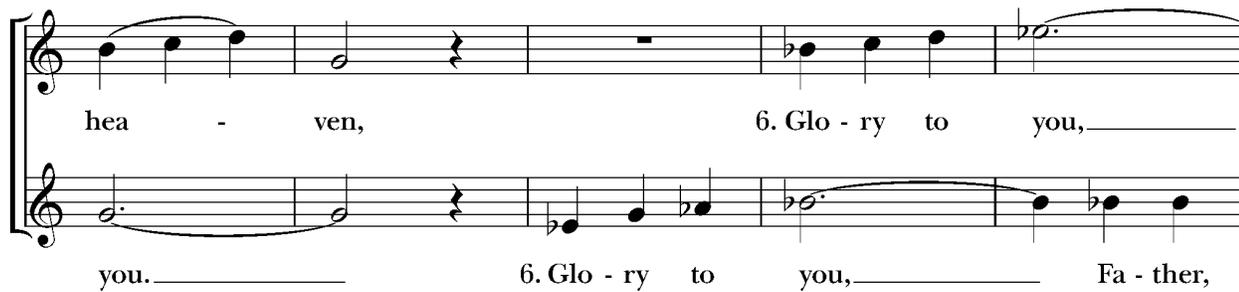
Descant



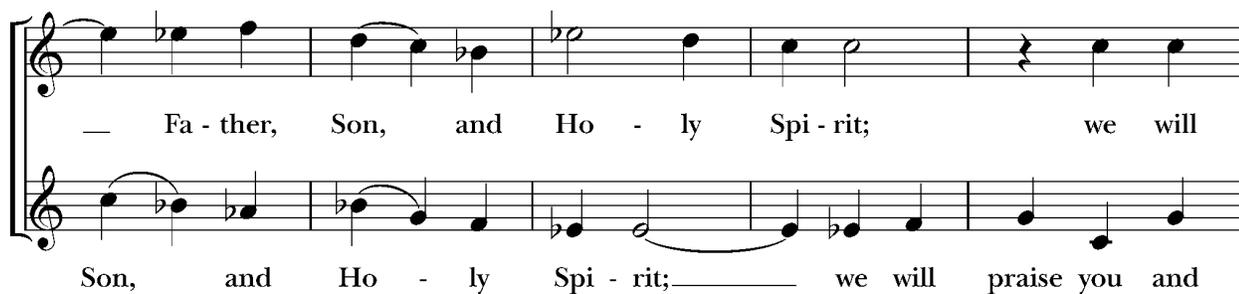
5. Glo - ry to you, be -
5. Glo - ry to you, be - hold - ing the



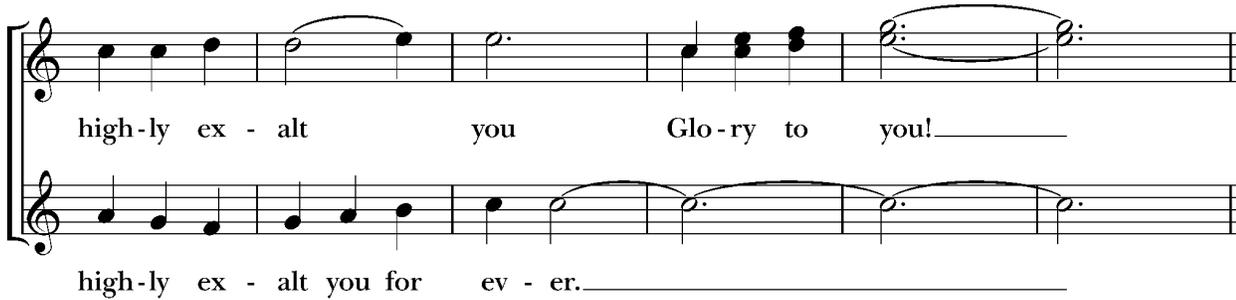
hold - ing the depths; in the high vault of
depths; in the high vault of hea - ven, glo - ry to



hea - ven, 6. Glo - ry to you,
you. 6. Glo - ry to you, Fa - ther,



Fa - ther, Son, and Ho - ly Spi - rit; we will
Son, and Ho - ly Spi - rit; we will praise you and



THE COLLECT OF THE DAY (BCP p. 233)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING JEREMIAH 32:1-3a, 6-15

A Reading from the book of the prophet Jeremiah.

The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the LORD came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the LORD.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the LORD of hosts, the God of Israel:

Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Reader The Word of the Lord.
People *Thanks be to God.*

PSALM 91:1-6, 14-16 (BCP p. 719)

Remain seated and read responsively by half verse.

¹ He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.

² He shall say to the LORD,
"You are my refuge and my stronghold, *
my God in whom I put my trust."

³ He shall deliver you from the snare of the hunter *
and from the deadly pestilence.

⁴ He shall cover you with his pinions,
and you shall find refuge under his wings; *
his faithfulness shall be a shield and buckler.

⁵ You shall not be afraid of any terror by night, *
nor of the arrow that flies by day;

⁶ Of the plague that stalks in the darkness, *
nor of the sickness that lays waste at mid-day.

¹⁴ Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.

¹⁵ He shall call upon me, and I will answer him; *
I am with him in trouble; I will rescue him and bring him to honor.

¹⁶ With long life will I satisfy him, *
and show him my salvation.

SECOND READING 1 TIMOTHY 6:6-19

A Reading from Paul's letter to Timothy.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader The Word of the Lord.
 People *Thanks be to God.*

HYMN 437

“Tell out, my soul ”

Birmingham

All stand.

1 Tell out, my soul, the great - ness of the Lord!
 2 Tell out, my soul, the great - ness of his Name!
 3 Tell out, my soul, the great - ness of his might!
 4 Tell out, my soul, the glo - ries of his word!

Un - num - bered bless - ings give my spi - rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do - min - ions lay their glo - ry by.
 Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - jice.
his ho - ly Name— the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!

THE GOSPEL

LUKE 16:19-31

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side.

He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for the needs and concerns of this congregation and those who have asked for our prayers especially, **Chris Altieri, George Bryan, Sara Childs Craven, Johnny Downing, Cheryl Fowler, Ronni Gallichio, Martha James, Tom Gonzalez, Rita Henning, John Henning, Elizabeth Moore, Hill Moore, Tyler Nickel, Peggy Nottingham, Bill Starkey, and Ruth Veldhuisen.**

The Reader asks: Are there others?

Hear us, Lord;
For your mercy is great.

We remember those celebrating birthdays this week: **Elizabeth Russell**

The Celebrant says

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN (BCP p. 359)

Celebrant:

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

*For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.

People *And also with you.*

ANNOUNCEMENTS

OFFERTORY SENTENCE

BREAD AND WINE ARE BROUGHT FORWARD

The People stand

CHOIR ANTHEM “Awake My Heart” Music by Jane Marshall Words by Paulus Gerhardt

During the presentation of the offering, the people stand and sing:

THE DOXOLOGY Hymn 380 v. 3 *Old Hundredth*

Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The People remain standing. (Eucharistic Prayer B p. 367)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

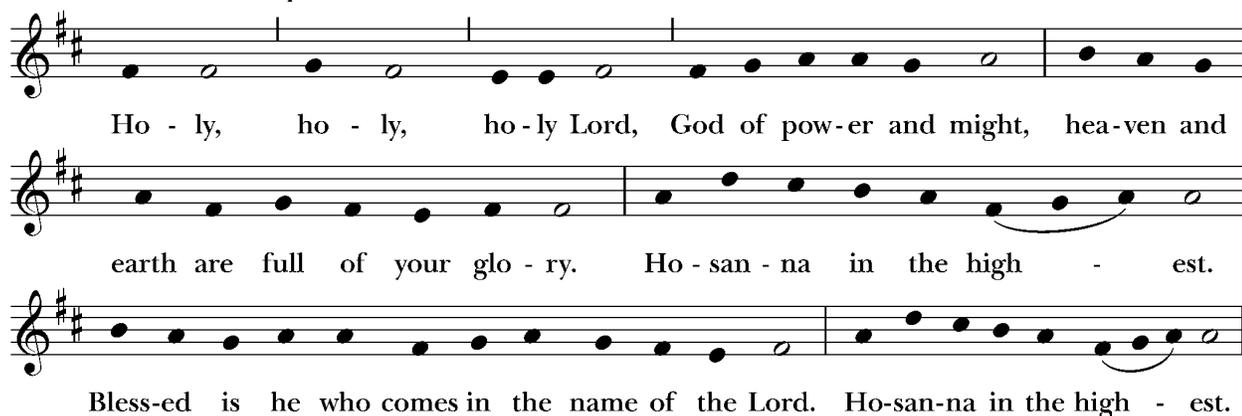
Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people kneel or stand.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in

his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.*

Give us this day our daily bread.

*And forgive us our trespasses,
as we forgive those who trespass against us.*

And lead us not into temptation, but deliver us from evil.

*For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.*

The Celebrant breaks the consecrated Bread

Celebrant and People sing

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God.

COMMUNION HYMN 623 "O what their joy and their glory must be" *O quanta qualia*

1 O what their joy and their glo - ry must be,
 2 Tru - ly "Je - ru - sa - lem" name we that shore,
 3 There, where no trou - bles dis - trac - tion can bring,
 4 Now, in the mean - while, with hearts raised on high,
 5 Low be - fore him with our prais - es we fall,

1 those end - less Sab - baths the bless - ed ones see;
 2 ci - ty of peace that brings joy ev - er - more;
 3 we the sweet an - thems of Zi - on shall sing;
 4 we for that coun - try must yearn and must sigh,
 5 of whom, and in whom, and through whom are all;

1 crown for the val - iant, to wea - ry ones rest:
 2 wish and ful - fill - ment are not sev - ered there,
 3 while for thy grace, Lord, their voic - es of praise
 4 seek - ing Je - ru - sa - lem, dear na - tive land,
 5 of whom, the Fa - ther; and in whom, the Son;

1 God shall be all, and in all ev - er blest.
 2 nor do things prayed for come short of the prayer.
 3 thy bless - ed peo - ple e - ter - nal - ly raise.
 4 through our long ex - ile on Bab - y - lon's strand.
 5 through whom, the Spi - rit, with them ev - er One.

POST-COMMUNION PRAYER (BCP p. 366)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

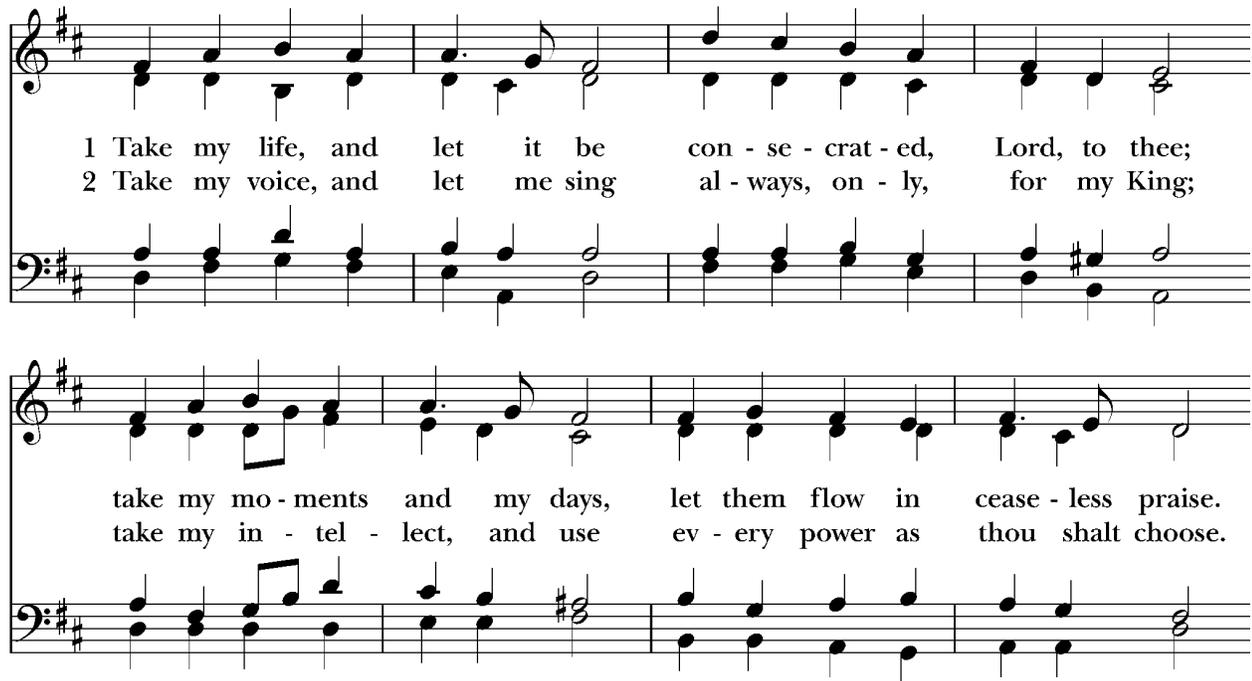
*Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever, Amen.*

BLESSING

RECESSIONAL HYMN 707

“Take my life, and let it be”

Hollingside



1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im-pulse of thy love;
 Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
 Take my - self, and I will be ev - er, on - ly, all for thee.

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia
 People *Thanks be to God. Alleluia*

CHORAL BENEDICTION *The Lord Bless you and Keep you* Peter C. Lutkin

POSTLUDE *The Ash Grove* Frank Stoldt
 Kathy Kutz, *Organ*

Thank you for joining us for today's service. We hope it was meaningful for you, and we welcome your comments and suggestions. We hope to see you again next Sunday at 9:30 at Hungars Church. The recording of this service will be available later on our home page at www.hugarscure.org Our music was reproduced and broadcast with permission and under license from Church Publishing Incorporated, Rite Planning, and ONE LICENSE #735130. This concludes this broadcast.

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Music Notes

Rubrics No. 4 "The Peace may be exchanged" by Dan Locklair (Prelude)

Rubrics is a liturgical suite for organ in five movements. "An Episcopal Dictionary of the Church" defines a rubric as: A ceremonial or other direction given in the BCP now typically printed in italics. Rubrics were printed in red in medieval service books. The term "Rubric" is derived from the Latin word for "red."

Inspired by the rubrics of the Episcopal Church, each movement of this liturgical suite has its roots in different instructions for the service found in the Book of Common Prayer. The rubric comes after the blessing of the family during the service for Thanksgiving for a Child. It instructs the congregation to exchange a sign of peace. Here is one of the blessings: May God the Holy Spirit, who has made the church one family, keep you in peace. Amen

The Peace may be exchanged.

Dr. Locklair is a native of Charlotte, North Carolina. He has a Master of Sacred Music from Union Theological Seminary in New York City and a Doctor of Musical Arts from Eastman School of Music in Rochester, New York. He is currently the Composer-in-Residence and Professor of Music at Wake Forest. This piece was played at the funeral service for Ronald Reagan.

Awake My Heart (Choir Anthem)

In 1952 Jane Marshall, a young wife and member of a Methodist choir decided to write an anthem. She went on to write over 200 anthems, hymns and other works. Awake My Heart is one of them. In an essay, "The Passionate Church Musician," she wrote: "Much is said, and rightly so, about necessary faith in God -- a given we all accept,. What can be added is that music itself, when it is the real thing and not a cheap imitation, is worth having faith in, too. It is no exaggeration to say that music, a large mystery within the larger mystery of the Deity itself, is always there to heal and inspire when everything else on earth falls short." Amen, I say.

Although decidedly a contemporary composer, Mrs. Marshall chose as her text words from the mid 1600's. Author Paulus Gerhardt was born into the sufferings and horrors of the Thirty Years War. He didn't have a particularly happy life. He was 44 when he was first appointed minister of a country parish. Six years later he was called to St Nicholas Church and was well-known and loved during his nine years there. However, an attempt to reconcile the Lutheran and the Reformed churches led to an edict issued in 1664 by the Grand Elector of Brandenburg. It prohibited mutual insults and offensive language between the churches. Gerhardt, a staunch Lutheran, refused to abide to this ruling and was removed from his church in 1666. He and his family were homeless for two years.

Sources: "Popular Hymns and their Writers", Norman Mable: Biography of Paulus Gerhardt: stempublishing.com:locklair.com:newsfwu.edu

ANNOUNCEMENTS

Calendar - Sept. 25th – Oct.1st

Sunday -25th

- 9:30 a.m. Hungars Church -H.E.
- 11:15 a.m. Christ Church – H.E.
- 7:00 p.m. AA – Christ Church Parish House

Monday -26th

- 11:00 a.m. Outreach Committee Meeting - Hungars Church**
- 6:30 p.m. OES Rehearsal – Hungars Church
- 7:00 p.m. AA – Christ Church Parish House

Tuesday – 27th

Wednesday –28th

- 10:30 a.m. Bible Study – Christ Church
- 7:00 p.m. AA – Christ Church Parish House

Thursday – 29th

- 5:00 p.m. Choir Rehearsal – Hungars Church

Friday – 30th

- 6:30 p.m. Dos Santos Fundraiser – Hungars Church**
- 7:00 p.m. AA – Christ Church Parish House

Saturday – 1st of October

Dates to remember

400TH CELEBRATION MEETING

--New Day & Time--

Tuesday, October 4th
10:00 A.M. – Christ Church

BLESSING OF THE ANIMALS

Sunday, October 9th
10:00 A.M. – Hungars Church
--ONE SERVICE--

THE WREN MASTERS

Sunday, October 9th
4:00 P.M. – Hungars Church

ST. CECELIA'S GUILD

Wednesday, October 12th
1:00 P.M. – Christ Church