

**PRELUDE**

Psalm Prelude No. 2 from Set 1

Herbert Howells (1892-1983)

*“But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.”*

**GREETING AND WELCOME**

*Holy Eucharist, Rite Two, (BCP p. 355)*

**ENTRANCE HYMN 359**

“God of the prophets, bless the prophets' heirs!”

*Toulon*

1 God of the pro - phets, bless the pro - phets' heirs! E - li - jah's  
 2 A - noint them pro - phets! Teach them thine in - tent: to hu - man  
 3 A - noint them priests! help them to in - ter - cede with all thy  
 \*4 A - noint them kings! Yea, king - ly kings, O Lord! A - noint them  
 5 Make them a - pos - tles, her - alds of thy cross; forth may they

1 man - tle o'er E - li - sha cast: each age for thine own sol - emn  
 2 need their quick - ened hearts a - wake; fill them with power, their lips make  
 3 roy - al priest - hood born of grace; through them thy Church pre - sents in  
 4 with the Spi - rit of thy Son: theirs not a mon - arch's crown or  
 5 go to tell all realms thy grace: in - spired of thee, may they count

1 task pre - pares, make each one strong - er, no - bler than the last.  
 2 el - o - quent for righteous - ness that shall all e - vil break.  
 3 word and deed Christ's one true sac - ri - fice with thank - ful praise.  
 4 ty - rant's sword; theirs by the love of Christ a king - dom won.  
 5 all but loss, and stand at last with joy be - fore thy face.

*The people standing, the Celebrant says*

**Celebrant** Blessed be God: Father, Son, and Holy spirit.

**People** **And blessed be his kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### GLORY TO GOD S 280

*Powell*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

**THE COLLECT OF THE DAY** (*BCP 234*)

Celebrant The Lord be with you.

**People** And also with you.

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**FIRST READING** NUMBERS 11:4-6, 10-16, 24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.”

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke

to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

Reader        The Word of the Lord.

People        **Thanks be to God.**

**PSALM 19:7-14** (BCP 606) *Caeli enarrant*

*Sung by all to the following chant:*



<sup>7</sup>The law of the Lord is perfect and revives the **soul**; \*  
the testimony of the Lord is sure and gives wisdom to the **innocent**.

<sup>8</sup>The statutes of the Lord are just and rejoice the **heart**; \*  
the commandment of the Lord is clear and gives light to the **eyes**.

<sup>9</sup>The fear of the Lord is clean and endures for **ever**; \*  
the judgments of the Lord are true and righteous **altogether**.

<sup>10</sup>More to be desired are they than gold, more than much fine **gold**, \*  
sweeter far than honey, than honey in the **comb**.

<sup>11</sup>By them also is your servant en-**lightened**, \*  
and in keeping them there is great re-**ward**.

<sup>12</sup>Who can tell how often he of-**fends**? \*  
cleanse me from my secret **faults**.

<sup>13</sup>Above all, keep your servant from presumptuous sins; let them not get dominion **over me**; \*  
then shall I be whole and sound, and innocent of a great of-**fense**.

<sup>14</sup>Let the words of my mouth and the meditation of my heart be acceptable in your **sight**, \*  
O Lord, my strength and my re-**deemer**.

SECOND READING

JAMES 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN 552

“Fight the good fight with all thy might,”

*Pentecost*

1 Fight the good fight with all thy might, Christ is thy  
 2 Run the straight race through God's good grace, lift up thine  
 \*3 Cast care a - side, lean on thy Guide; his bound - less  
 \*4 Faint not nor fear, his arms are near; he chan - geth

strength and Christ thy right; lay hold on life, and  
 eyes and seek his face; life with its way be -  
 mer - cy will pro - vide; trust, and thy trust - ing  
 not, and thou art dear; on - ly be - lieve, and



**GOSPEL READING**

**MARK 9: 38-50**

*Remain standing.*

**Celebrant** The Holy Gospel of our Lord Jesus Christ according to Mark.

**People** **Glory to you, Lord Christ.**

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

**Celebrant** The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

**SERMON**

The Rev'd Stephen Batten

**THE NICENE CREED**

*All stand. Said in unison*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE** (*BCP Form III P. 387*)

*Please stand. The reader and people pray responsively.*

In peace, we pray to you, Lord God.

Father, we pray for your holy catholic Church;  
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

We remember those who have died.

*Your prayers are invited.*

Give to the departed eternal rest,  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. For **Abby Brassfield, Chris Brien, Mary Beth Briggs, Sara Childs Craven, April Dolch, Johnny Downing, Quincy Dix, Karen Foley, Jerry Freund, Maggie Glickman, Nancy Gonzalez, Rita Henning, Helen Kinbacher, Elizabeth Moore, Hill Moore, John Robinson.**

*Your prayers are invited.*

Hear us Lord,  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life,

We remember those celebrating birthdays this week: **Trinity Leland, Howard Moses,**  
**Anne Payne**

*Your prayers are invited.*

We will exalt you, O God our King;  
**And praise your name for ever and ever.**

*Silence*

*The Celebrant says*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## **CONFESSION OF SIN**

*Silence may be kept*

*Celebrant says*

Let us confess our sins against God and our neighbor.

**Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed, by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**



that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*All stand.*

Celebrant        The peace of the Lord be always with you.  
People            **And also with you.**

**ANNOUNCEMENTS** – *Next Sunday, one combined service* - 10:00 Hungars, Blessing of the Animals  
5<sup>th</sup> Sunday speaker – Sarah Donnelly from the Red Cross

## **OFFERTORY SENTENCE**

**OFFERTORY ANTHEM**        Draw Us In the Spirit's Tether        Harold Friedell (1905-1958)

Draw us in the Spirit's tether; For when humbly, in thy name,  
two or three are met together, thou art in the midst of them;  
Alleluia, alleluia! Touch we now thy garment's hem.

As the brethren used to gather in the name of Christ to sup,  
Then with thanks to God the Father break the bread and bless the cup,  
Alleluia, alleluia! So knit thou our friendship up.

All our meals and all our living make as sacraments of thee,  
That by caring, helping, giving, We may true disciples be.  
Alleluia, alleluia! We will serve thee faithfully.

*As the offering is brought forward, the People stand and sing.*

## **THE DOXOLOGY - HYMN 380. vs 3**

***Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.***

## **THE HOLY COMMUNION** (*Eucharistic Prayer B p. 367*)

*The People remain standing.*

Celebrant        The Lord be with you.  
People            **And also with you.**  
Celebrant        Lift up your hearts.  
People            **We lift them to the Lord.**  
Celebrant        Let us give thanks to the Lord our God.  
People            **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS Holy, holy, holy, S 125**

*Proulx*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER** *(BCP 336)*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;  
People *Therefore let us keep the feast.*

### LAMB OF GOD S 163

*Powell*

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE COMMUNION

*All are welcome to receive Communion.*

**COMMUNION MUSIC** Antiphon III *"I am black but comely, O Ye Daughters of Jerusalem"*  
from 15 Pieces for Organ, Op. 18, No. 5 Marcel Dupré (1886-1971)

**ANTHEM** Ave verum corpus Edward Elgar (1857-1934)

Ave verum corpus, natum  
Ex Maria virgine,  
Vere passum, immolatum  
In cruce pro homine.

Cuius latus perforatum  
Vero fluxit sanguine;  
Esto nobis praegustatum,  
Mortis in examine.

*Hail true body, born  
of the virgin Mary,  
truly killed, dying  
on the cross for man.*

*From whose pierced flank  
flowed the true blood;  
behold him now, tested for us,  
through the trial of death.*

O clemens, o pie,  
O dulcis Iesu, Fili Mariae.

O clement, O holy,  
O sweet Jesus, Son of Mary.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,**  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## BLESSING

**RECESSIONAL HYMN 344** “Lord, dismiss us with thy blessing”

*Sicilian Mariners*

1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
3 so that when thy love shall call us, Sa - vior, from the  
joy and peace; let us each, thy love pos - sess - ing,  
joy - ful sound: may the fruits of thy sal - va - tion  
world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem-ing grace: O re - fresh us,  
 in our hearts and lives a - bound: ev - er faith - ful,  
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.  
 ev - er faith - ful to thy truth may we be found;  
 may we ev - er reign with thee in end - less day.

**DISMISSAL**

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit  
 People *Thanks be to God.*

**POSTLUDE** III Final: *Allegro assai* from Organ Sonata No. 1, Op. 42

Alexandre Guilmant (1837-1911)

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## WEEKLY CALENDAR

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September 29 – October 5

**Sunday – 29**

10:00 a.m. Hungars Church - Holy Eucharist – One Combined Service  
7:00 p.m. AA – Christ Church Parish House

**Monday - 30**

7:00 p.m. AA – Christ Church Parish House

**Tuesday - 01**

**Wednesday - 02**

11:00 a.m. Lectionary Study – Hungars Church Parish House  
7:00 p.m. AA – Christ Church Parish House

**Thursday – 03**

5:00 p.m. Choir Rehearsal – Hungars Parish House

**Friday – 04**

7:00 p.m. AA – Christ Church Parish House

**Saturday – 05**

### UPCOMING

**SUNDAY, OCTOBER 6<sup>TH</sup> - ONE COMBINED OUTDOOR SERVICE**

10:00 a.m. – Hungars Church - *Blessing of the Animals*

**WEDNESDAY, OCTOBER 9<sup>TH</sup> - HUNGARS VESTRY MEETING**

5:00 p.m. – Hungars Church Parish House

**THURSDAY, OCTOBER 10<sup>TH</sup> - CURE VESTRY MEETING**

3:30 p.m. – Christ Church Parish House

**SUNDAY, OCTOBER 13<sup>TH</sup> - ORGAN RECITAL – JANET YIEH**

4:00 p.m. – Hungars Church