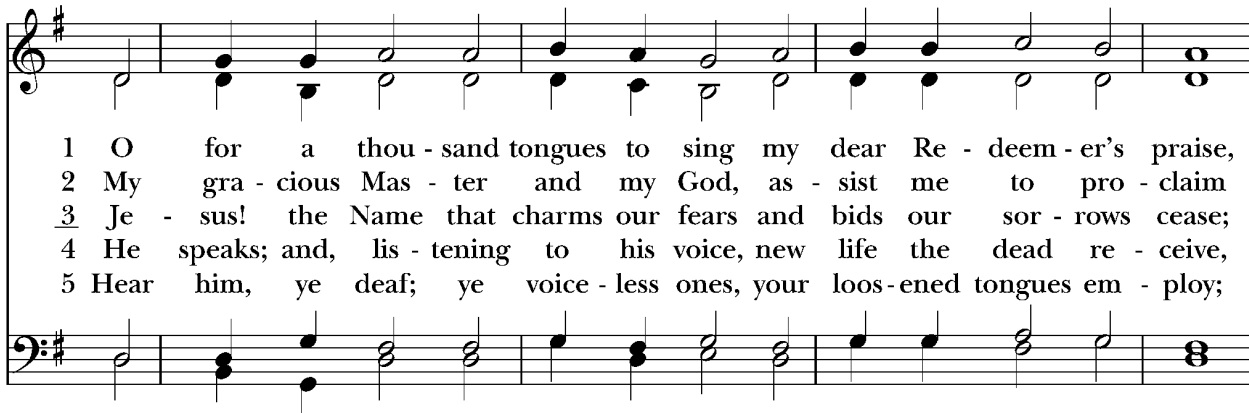


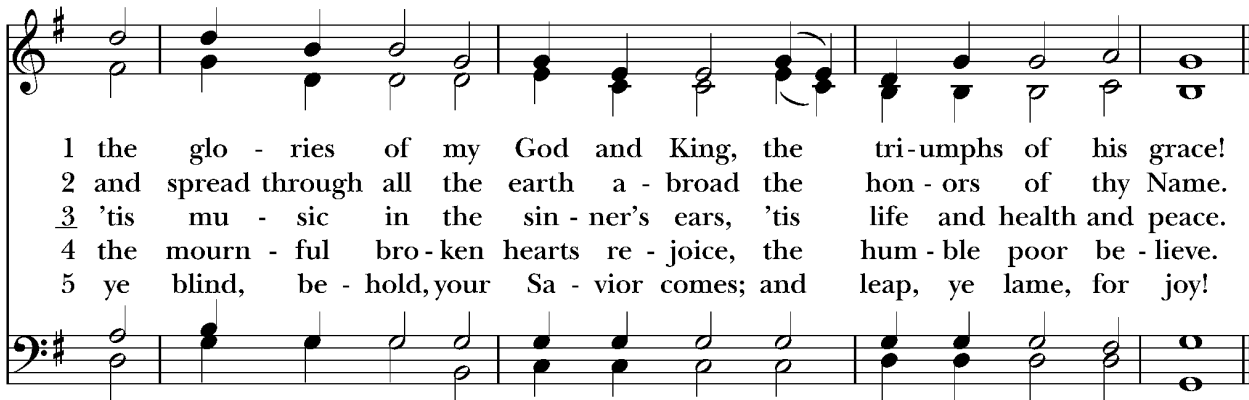
## Greeting and Welcome

## The Holy Eucharist: Rite Two (BCP p. 355)

## Entrance Hymn 493 "O for a thousand tongues to sing"

*Azmon*


1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!  
 2 and spread through all the earth a - broad the hon - ors of thy Name.  
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
 be now and ever given  
 by saints below and saints above,  
 the Church in earth and heayen.

*The people standing, the Celebrant says*

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.

**People** **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love  
 you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory to God S 280

*Powell*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

**The Collect of the Day** (*BCP 234*)

Celebrant        The Lord be with you.

**People            And also with you.**

Celebrant        Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

**The First Reading            Jeremiah 31: 7-9**

Thus says the Lord:

Sing aloud with gladness for Jacob,  
and raise shouts for the chief of the nations;  
proclaim, give praise, and say,

“Save, O Lord, your people,  
the remnant of Israel.”

See, I am going to bring them from the land of the north,  
and gather them from the farthest parts of the earth,  
among them the blind and the lame, those with child and  
those in labor, together; a great company, they shall return here.

With weeping they shall come,  
and with consolations I will lead them back,

I will let them walk by brooks of water,  
in a straight path in which they shall not stumble;  
for I have become a father to Israel,  
and Ephraim is my firstborn.

*After the Reading, the Reader may say*

Reader        The Word of the Lord.

**People            Thanks be to God.**

**Psalm 126** (*BCP 782*) *In convertendo*

*Please read responsively by whole verse.*

<sup>1</sup>When the Lord restored the fortunes of Zion, \*  
then were we like those who dream.

<sup>2</sup>**Then was our mouth filled with laughter, \***  
**and our tongue with shouts of joy.**

<sup>3</sup>Then they said among the nations, \*  
"The Lord has done great things for them."

<sup>4</sup>**The Lord has done great things for us, \***  
**and we are glad indeed.**

<sup>5</sup> Restore our fortunes, O Lord, \*  
like the watercourses of the Negev.

<sup>6</sup> **Those who sowed with tears \*  
will reap with songs of joy.**

<sup>7</sup> Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

## The Second Reading

## Hebrews 7: 23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

*After the Reading, the Reader may say*

Reader        The Word of the Lord.  
People        **Thanks be to God.**

## Sequence Hymn 495

“Hail, thou once despised Jesus!”

*In Babilone*



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
\*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
thee were laid: by al - might - y love a - noint - ed,  
to a - bid; all the heaven - ly hosts a - dore thee,  
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
thou hast full a - tone - ment made. All thy peo - ple are for -  
seat - ed at thy Fa - ther's side. There for sin - ners thou art  
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
 giv - en through the vir - tue of thy blood: o - pened is the  
 plead - ing: there thou dost our place pre - pare; ev - er for us  
 spi - rits, all your no - blest an - thems raise; help to sing our  
 we find fa - vor: life is giv - en through thy Name  
 gate of hea - ven, re - con - ciled are we with God.  
 in - ter - ced - ing, till in glo - ry we ap - pear.  
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

*Remain standing.*

**The Gospel Mark 10: 46-52**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

**People Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

Celebrant The Gospel of the Lord.

**People Praise to you, Lord Christ.**

**Sermon**

The Rev'd Stephen Batten

**The Nicene Creed**

*All stand. Said in unison*

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ,  
 the only Son of God, eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God, begotten, not made,

of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

**The Prayers of the People** (*BCP Form III P. 387*)

*The Leader and People pray responsively.*

In peace, we pray to you, Lord God.

Father, we pray for your holy catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

We remember those who have died.

*Your prayers are invited.*

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. For **Abby Brassfield, Mary Beth Briggs, Sara Childs Craven, Caleb Custis, April Dolch, Johnny Downing, Quincy Dix, Karen Foley, Jerry Freund, Maggie Glickman, Nancy Gonzalez, Rita Henning, David Kableer, Helen Kinbacher, Elizabeth Moore, Hill Moore, John Robinson, Alison Tankard, and Lloyd Thatcher.**

*Your prayers are invited.*

Hear us Lord,  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life,

We remember those celebrating birthdays this week: **Carolyn Sutton**  
*Your prayers are invited.*

We will exalt you, O God our King;  
**And praise your name for ever and ever.**

*Silence*

*The Celebrant may add a concluding Collect.*

### **Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.  
*Silence may be kept*

*Minister and People*

**Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed, by what we have done,**  
**and by what we have left undone.**

**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

*All stand.*

Celebrant      The peace of the Lord be always with you.  
People          **And also with you.**

**Announcements**

The Wednesday bible study will begin meeting at 10:30 am on Wednesday at Christ Church Parish House starting at November 6.

**Offertory Sentence**

*For on-line giving, please see the QR code on the cover.*

**Offertory Hymn 302**      “Father, we thank thee who hast planted”      *Rendez a Dieu*  
*As the offerings of bread, wine, and money are brought forward, the People stand and sing.*

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with-  
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy  
guard it still, per - fect it in thy love, u - nite it, cleansed and con-



Son to us im-parts. Thou, Lord, didst make all for thy plea - sure,  
formed un-to thy will. As grain, once scat - tered on the hill - sides,  
didst give us food for all our days, giv - ing in Christ the  
was in this bro - ken bread made one, so from all lands thy  
Bread e - ter - nal; thine is the power, be thine the praise.  
Church be gath - ered in - to thy king - dom by thy Son.

**The Doxology - Hymn 380. vs 3**

*Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.*

**The Holy Communion** (*Eucharistic Prayer B p. 367*)

*The People remain standing.*

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcome death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus Holy, holy, holy, S 125**

*Proulx*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**The Lord's Prayer** (*BCP 336*)

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**The Breaking Of The Bread**

**Lamb of God S 163**

*Powell*

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**The Communion**

*All are welcome to receive Communion.*

**Music at Communion**

*Adoro te devote*

Everett Titcomb (1884-1968)

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

*The Celebrant may bless the People*

**Recessional Hymn 567**

“Thine arm, O Lord, in days of old”

*St. Matthew*

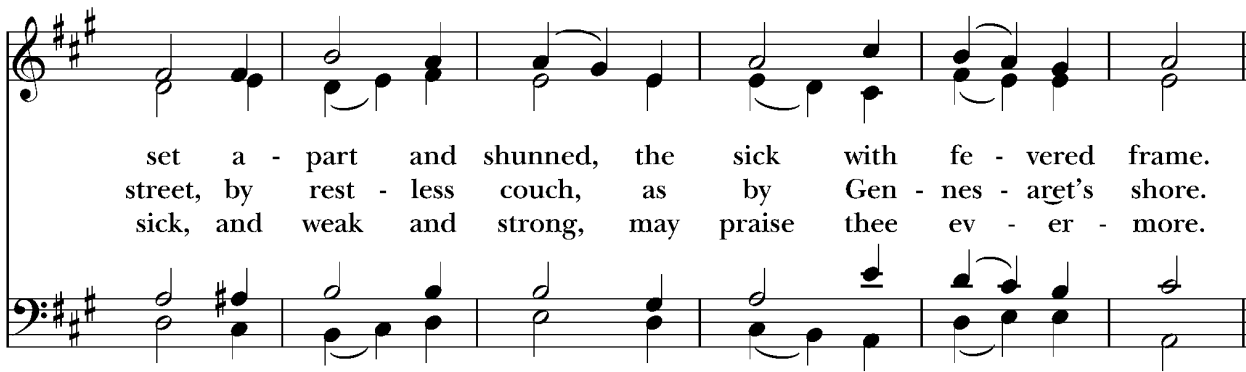
1 Thine arm, O Lord, in days of old was strong to  
 2 And lo! thy touch brought life and health, gave hear - ing,  
 3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,  
 strength, and sight; and youth re - newed and fren - zy calmed  
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the  
 owned thee, the Lord of light: and now, O Lord, be  
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er  
 near to bless, al - might - y as of yore, in crowd - ed  
 eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.  
 street, by rest - less couch, as by Gen - nes - aret's shore.  
 sick, and weak and strong, may praise thee ev - er - more.



set a - part and shunned, the sick with fe - vered frame.  
street, by rest - less couch, as by Gen - nes - aret's shore.  
sick, and weak and strong, may praise thee ev - er - more.

**Dismissal**

**Celebrant** Let us go forth in the name of Christ.  
**People** **Thanks be to God.**

**Postlude** *Finale Jubilante* from Five Pieces for Organ, HWC 177

Healey Willan (1880-1968)

*Thank you for joining us for today's service. The recording of this service will be available later today on our Facebook page. Our music was reproduced and broadcast with permission and under license from Church Publishing Incorporated, Rite Planning, and ONE LICENSE #735130. This concludes this broadcast.*

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**WEEKLY CALENDAR**

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**October 27 – November 02**

**Sunday – 27**

9:30 a.m. Hungars Church - Holy Eucharist  
11:15 a.m. Christ Church - Holy Eucharist  
7:00 p.m. AA – Christ Church Parish House

**Monday - 28**

**10:30 a.m. Outreach Committee Meeting – Hungars Parish House**  
7:00 p.m. AA – Christ Church Parish House

**Tuesday - 29**

**5:00 p.m. Hungars Alter Guild – Hungars Parish House**

**Wednesday - 30**

11:00 a.m. Lectionary Study – Hungars Church Parish House  
7:00 p.m. AA – Christ Church Parish House

**Thursday – 31**

5:00 p.m. Choir Rehearsal – Hungars Parish House

**Friday – 01**

7:00 p.m. AA – Christ Church Parish House

Saturday – 02

**UPCOMING**

**SUNDAY, NOVEMBER 03<sup>TH</sup> - OES CONCERT**

4:00 p.m. – Hungars Church

**SUNDAY, NOVEMBER 03<sup>TH</sup> - GABRIEL FAURE'S REQUIEM**

5:00 p.m. – Galilee Church, Virginia Beach