

**PRELUDE**  
**GREETING**

*Priere a Notre Dame*

Leon Boellmann

Don Ruthig, *Organ*

**ENTRANCE HYMN 68**      “Rejoice, Rejoice Believers”

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!  
2 See that your lamps are burn - ing, re - ple-nish them with oil;  
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.  
look now for your sal - va - tion, the end of sin and toil.  
a - rise, thou Sun so longed for, a - bove this dark - ened sphere!

The Bride - groom is a - ris - ing, and soon he will draw nigh;  
The mar - riage - feast is wait - ing, the gates wide o - pen stand;  
With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.  
rise up, ye heirs of glo - ry, the Bride - groom is at hand!  
the day of earth's re - demp - tion, and ev - er be with thee!

*The people standing, the Celebrant says (BCP p. 355)*

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.

**People** *And blessed be his kingdom, now and for ever. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

**SONG OF PRAISE HYMN 421** “All glory be to God on high”

1 All glo - ry be to God on high, and peace on earth from  
hea - ven, and God's good will un - fail - ing - ly be  
to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.

**THE COLLECT OF THE DAY** (BCP p. 232)

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**FIRST READING**

**ISAIAH 1:1, 10-20**

A Reading from the book of the prophet Isaiah.

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord,  
you rulers of Sodom!  
Listen to the teaching of our God,  
you people of Gomorrah!  
What to me is the multitude of your sacrifices?  
says the Lord;  
I have had enough of burnt offerings of rams  
and the fat of fed beasts;  
I do not delight in the blood of bulls,  
or of lambs, or of goats.  
When you come to appear before me,  
who asked this from your hand?  
Trample my courts no more;  
bringing offerings is futile;  
incense is an abomination to me.  
New moon and sabbath and calling of convocation--  
I cannot endure solemn assemblies with iniquity.  
Your new moons and your appointed festivals  
my soul hates;  
they have become a burden to me,  
I am weary of bearing them.  
When you stretch out your hands,  
I will hide my eyes from you;  
even though you make many prayers,  
I will not listen;  
your hands are full of blood.  
Wash yourselves; make yourselves clean;  
remove the evil of your doings  
from before my eyes;  
cease to do evil,  
learn to do good;  
seek justice,  
rescue the oppressed,  
defend the orphan,  
plead for the widow.  
Come now, let us argue it out,  
says the Lord:  
though your sins are like scarlet,  
they shall be like snow;

though they are red like crimson,  
they shall become like wool.  
If you are willing and obedient,  
you shall eat the good of the land;  
but if you refuse and rebel,  
you shall be devoured by the sword;  
for the mouth of the LORD has spoken.

Reader        The Word of the Lord.  
*People*        *Thanks be to God.*

**PSALM 50:1-8, 23-24** (BCP p. 746)

*Remain seated and read in unison.*

- 1 The LORD, the God of gods, has spoken; \*  
he has called the earth from the rising of the sun to its setting.*
- 2 Out of Zion, perfect in its beauty, \*  
God reveals himself in glory.*
- 3 Our God will come and will not keep silence; \*  
before him there is a consuming flame,  
and round about him a raging storm.*
- 4 He calls the heavens and the earth from above \*  
to witness the judgment of his people.*
- 5 "Gather before me my loyal followers, \*  
those who have made a covenant with me  
and sealed it with sacrifice."*
- 6 Let the heavens declare the rightness of his cause; \*  
for God himself is judge.*
- 7 Hear, O my people, and I will speak:  
"O Israel, I will bear witness against you; \*  
for I am God, your God.*
- 8 I do not accuse you because of your sacrifices; \*  
your offerings are always before me.*
- 23 Consider this well, you who forget God, \*  
lest I rend you and there be none to deliver you.*
- 24 Whoever offers me the sacrifice of thanksgiving honors me; \*  
but to those who keep in my way will I show the salvation of God."*

**SECOND READING****HEBREWS 11:1-3, 8-16**

A Reading from Paul's letter to the Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader       The Word of the Lord.

*People*       *Thanks be to God.*

**HYMN 510**       "Come, Holy Spirit, heavenly Dove"

1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;  
 2 See how we tri - fle here be - low, fond of these earth - ly toys;  
 3 In vain we tune our for - mal songs, in vain we strive to rise:  
 4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.  
 our souls, how heav - i - ly they go, to reach e - ter - nal joys.  
 ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.  
 come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

**THE GOSPEL****LUKE 12: 32-40**

Celebrant        The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*            *Glory to you, Lord Christ.*

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks.

Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Celebrant        The Gospel of the Lord.  
*People*            *Praise to you, Lord Christ.*

**THE SERMON**

The Rev. Janet Wheelock

**THE NICENE CREED (BCP p. 326)***All stand.*

*We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

**THE PRAYERS OF THE PEOPLE** (Form VI, BCP p. 392)

*All remain standing.*

In Peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael our Presiding Bishop, and Susan our Bishop; and for all bishops and other ministers;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation and those who have asked for our prayers especially, **George Bryan, Johnny Downing, Ronni Gallichio, Martha James, Tom Gonzalez, Rita Henning, John Henning, Rick Hubbard, Rev. Claire Hunkins, Kathy Kutz, Elizabeth Moore, Hill Moore, Peggy Nottingham, Bill Robertson, Ruth Veldhuisen, and Frank Young.**

*The Reader asks: Are there others?*

Hear us, Lord;  
***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.  
*The people may add their thanksgivings*

We remember those celebrating anniversaries this week: **Dr. Spencer Brudno & Linda Leatherbury, Richard and Sarah Bingman**

We will exalt you, O God our King;  
***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.  
*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

*Silence may be kept. Leader and People*

***Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown, things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.***

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

**THE PEACE** (BCP p. 360)

*All stand.*

Celebrant           The peace of the Lord be always with you.

***People***           ***And also with you.***

**ANNOUNCEMENTS**

**OFFERTORY SENTENCE**

**BREAD AND WINE ARE BROUGHT FORWARD**

*The People stand*

**OFFERTORY MUSIC**    *Andante Religioso from Sonata 4.*    Felix Mendelssohn

*During the presentation of the offering, the people stand and sing:*

**THE DOXOLOGY** Hymn 380 v. 3 *Old Hundredth*

Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

*The People remain standing.* (Eucharistic Prayer A p. 361)

Celebrant        The Lord be with you.

**People**         ***And also with you.***

Celebrant        Lift up your hearts.

**People**         ***We lift them to the Lord.***

Celebrant        Let us give thanks to the Lord our God.

**People**         ***It is right to give him thanks and praise.***

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new  
life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the  
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*The people kneel or stand.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we  
had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus  
Christ, your only and eternal Son, to share our human nature, to live and die as one of us,  
to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a  
perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

### **THE LORD'S PRAYER (BCP p. 363)**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

*Our Father, who art in heaven,*

*hallowed be thy Name,*

*thy kingdom come, thy will be done,*

*on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,*

*as we forgive those who trespass against us.*

*And lead us not into temptation,*

*but deliver us from evil.*

*For thine is the kingdom, and the power, and the glory,*

*forever and ever. Amen.*

*The Celebrant breaks the consecrated Bread*

Celebrant Alleluia. Christ our Passover is sacrificed for us;

*People Therefore let us keep the feast. Alleluia.*

Celebrant The Gifts of God for the People of God.

# COMMUNION HYMN 635

“If thou but trust in God”

*Unison or harmony*

1 If thou but trust in God to guide thee, and hope in him through  
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,  
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -  
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.  
sook in need the soul that trust - ed him in - deed.

## POST-COMMUNION PRAYER (BCP p. 365)

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

***Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food***

*in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.*

**BLESSING**

**RECESSIONAL HYMN 637**      “How Firm a Foundation”

*Descant*

5 “The soul that to Je - sus hath fled for re - pose,  
 1 How firm a foun - da - tion, ye saints of the Lord,  
 2 “Fear not, I am with thee; O be not dis - mayed!  
 3 “When through the deep wa - ters I call thee to go,  
 4 “When through fier - y tri - als thy path - way shall lie,  
 5 “The soul that to Je - sus hath fled for re - pose,

5 I will not, I will not de - sert to its foes;  
 1 is laid for your faith in his ex - cel - lent word!  
 2 For I am thy God, and will still give thee aid;  
 3 the riv - ers of woe shall not thee o - ver - flow;  
 4 my grace, all suf - fi - cient, shall be thy sup - ply;  
 5 I will not, I will not de - sert to its foes;

5 soul, \_\_\_\_\_ to shake, no,

1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,

5 I'll nev - er, no, nev - er, no, nev - er for - sake."

1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

**DISMISSAL**

Celebrant Let us go forth in the name of Christ. Alleluia  
 People *Thanks be to God. Alleluia*

**POSTLUDE** *O Gott, du Frommer Gott* Johannes Brahms Don Ruthig, Organ

*Thank you for joining us for today's service. We hope it was meaningful for you, and we welcome your comments and suggestions. We hope to see you again next Sunday at 9:30 at Hungars Church, or at 11:15 at Christ Church. The recording of this service will be available later today on our Facebook page and on our home page at [www.hugarscure.org](http://www.hugarscure.org) Our music was reproduced and broadcast with permission and under license from Church Publishing Incorporated, Rite Planning, and ONE LICENSE #735130. This concludes this broadcast.*

# ANNOUNCEMENTS

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## Calendar - Aug. 7<sup>th</sup> – Aug.13<sup>th</sup>

### Sunday

- 9:30 a.m. Hungars Church -H.E.
- 11:15 a.m. Christ Church – H.E.
- 7:00 p.m. AA – Christ Church Parish House

### Monday

- 10:00 a.m. Media Committee Meeting – Christ Church**
- 6:30 p.m. OES Rehearsal – Hungars Church
- 7:00 p.m. AA – Christ Church Parish House

### Wednesday

- 10:30 a.m. Bible Study – Christ Church Parish House
- 7:00 p.m. AA – Christ Church Parish House

### Thursday

### Friday

- 7:00 p.m. AA – Christ Church Parish House

### Saturday

## Dates to remember

### HUNGARS CHURCH VESTRY MEETING

Tuesday, August 16<sup>th</sup>

5:00 P.M. – Hungars Church

### CHRIST CHURCH VESTRY MEETING

Thursday, August 18<sup>th</sup>

12:00 P.M. – Christ Church

### ANNE LEATHERBURY LOWELL

Celebration of Life

Saturday, August 20<sup>th</sup>

10:00 A.M. – Christ Church

### VIRGINIA CHORALE CONCERT

Sunday, September 11th

4:00 P.M. – Hungars Church

### LEE JORDAN-ANDERS RECITAL

Sunday, September 18th

4:00 P.M. – Hungars Church