

**PRELUDE** Nun bitten wir den heiligen Geist

Dieterich Buxtehude (1637-1707)

Eric Dolch, Sr., Organist

**GREETING**

**ENTRANCE HYMN 225** "Hail Thee, Festival Day"

*Save festa dies*

*Refrain*

Hail thee, fes - ti - val day! blest day that art hal - lowed for

ev - er, day when the Ho - ly Ghost shone in the

world with God's grace. grace.

1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his

wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the

Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold  
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en

souls in - fin - ite rich - es of God:  
all, life that in all dost a - bide:

*The people standing, the Celebrant says*

**Celebrant** Alleluia. Christ is risen.

**People** *The Lord is risen indeed. Alleluia.*

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA S 280**

*Powell*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

**THE COLLECT OF THE DAY**

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

**FIRST READING NUMBERS 11:24-30**

*The people sit.*

A Reading from the book of Numbers.

Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp."

And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

Reader The Word of the Lord.

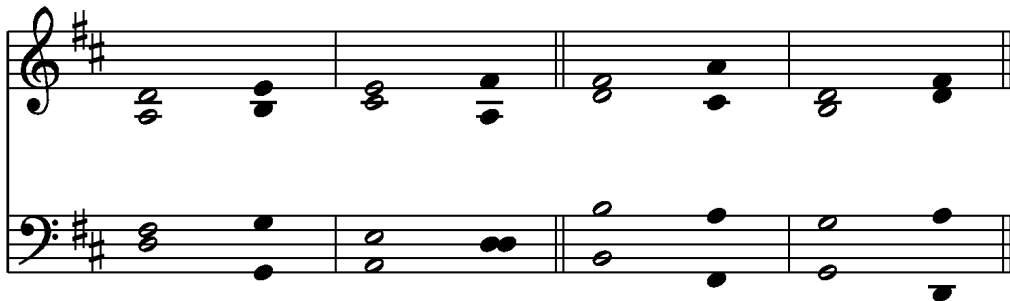
*People Thanks be to God.*

**PSALM 104:1-4, 10-15, 27-30** (BCP p.735)

*The organ will play the chant once.*

*Each measure corresponds to one line of text.*

***Bold** text signifies when to sing the **dark** note of the measure.*



- 25 O LORD, how manifold are your **works!** \*  
in wisdom you have made them all; the earth is full of your **creatures.**
- 26 Yonder is the great and wide sea with its living things too many to **number,** \*  
creatures both small and **great.**
- 27 There move the ships, and there is that **Leviathan,** \*  
which you have made for the **sport of it.**
- 28 All of them look to **you** \*  
to give them their food in due **season.**
- 29 You give it to them; they **gather it;** \*  
you open your hand, and they are filled with good **things.**
- 30 You hide your face, and they are **terrified;** \*  
you take away their breath, and they die and return to their **dust.**
- 31 You send forth your Spirit, and they are **created;** \*  
and so you renew the face of the **earth.**
- 32 May the glory of the LORD endure for **ever;** \*  
may the LORD rejoice in all his **works.**
- 33 He looks at the earth and it **trembles;** \*  
he touches the mountains and they **smoke.**
- 34 I will sing to the LORD as long as I **live;** \*  
I will praise my God while I have my **being.**
- 35 May these words of mine **please him;** \*  
I will rejoice in the **LORD.**
- 37 Bless the LORD, O my soul. \*  
Halle **lujah!**

## SECOND READING                    ACTS 2:1-21

A Reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

    `In the last days it will be, God declares,  
    that I will pour out my Spirit upon all flesh,  
        and your sons and your daughters shall prophesy,  
    and your young men shall see visions,  
        and your old men shall dream dreams.  
    Even upon my slaves, both men and women,  
        in those days I will pour out my Spirit;  
        and they shall prophesy.  
    And I will show portents in the heaven above  
        and signs on the earth below,  
        blood, and fire, and smoky mist.  
    The sun shall be turned to darkness  
        and the moon to blood,  
        before the coming of the Lord's great and glorious day.  
    Then everyone who calls on the name of the Lord shall be saved.' "

Reader            The Word of the Lord.

*People            Thanks be to God.*

1 Breathe on me, Breath of God, fill me with life a - new,  
 2 Breathe on me, Breath of God, un - til my heart is pure,  
 3 Breathe on me, Breath of God, till I am whol - ly thine,  
 4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.  
 un - til with thee I will one will, to do or to en - dure.  
 till all this earth - ly part of me glows with thy fire di - vine.  
 but live with thee the per - fect life of thine e - ter - ni - ty.

**GOSPEL**

**JOHN 20:19-23**

*Remain standing.*

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

*People* ***Glory to you, Lord Christ.***

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

Celebrant The Gospel of the Lord.

*People* ***Praise to you, Lord Christ.***

**THE SERMON**

The Rev. Janet Wheelock

## **THE NICENE CREED**

*All stand.*

*We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.*

*Through him all things were made.*

*For us and for our salvation*

*he came down from heaven:*

*by the power of the Holy Spirit*

*he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;*

*he suffered death and was buried.*

*On the third day he rose again*

*in accordance with the Scriptures;*

*he ascended into heaven*

*and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,*

*and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,*

*and the life of the world to come. Amen.*

## **THE PRAYERS OF THE PEOPLE**

*All remain standing*

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

***Lord, have mercy.***

For our Bishop Susan, and for all the clergy and people, let us pray to the Lord.

***Lord, have mercy.***

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

***Lord, have mercy.***

For this Eastern Shore, for every city and community, and for those who live in them, let us pray to the Lord.

***Lord, have mercy.***

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

***Lord, have mercy.***

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

***Lord, have mercy.***

I ask your prayers for **Jo Boss, Johnny Downing, Susan Fletcher, Tom Gonzalez, Rita Henning, Martha James, Helen Kinbacher, Elizabeth Moore, Hill Moore, Mary Ricketts, Judy Robbins, Kay Trower, and Ruth Veldhuizen.**

*The Reader asks: Are there others?*

We remember those celebrating birthdays this week: **Quincy Dix, Jennifer Smith, and Thor Gormley.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

***Lord, have mercy.***

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

***Lord, have mercy.***

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

***Lord, have mercy.***

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

***Lord, have mercy.***

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

***To you, O Lord our God.***

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

***Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,***







He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

***Our Father, who art in heaven,***

***hallowed be thy Name, thy kingdom come,***

***thy will be done, on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses,***

***as we forgive those who trespass against us.***

***And lead us not into temptation,***

***but deliver us from evil.***

***For thine is the kingdom,***

***and the power, and the glory,***

***forever and ever. Amen.***

## THE BREAKING OF THE BREAD

*The Bread is broken*

S 154

*Hurd*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant says*

The Gifts of God for the People of God.

*All are welcome to receive Communion.*

**COMMUNION MUSIC** *Viens, Esprit Saint, Seigneur Dieu* Marcel Dupre (1886-1971)

**COMMUNION ANTHEM** *The Lord's Prayer* Nikolay Kedrov Sr. (1871-1940)

Our Father, who art in heaven, hallowed be Thy name.  
Thy kingdom come, Thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our trespasses as we forgive those who trespass against us,  
And lead us not into temptation, but deliver us from evil. Amen.

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

***God of abundance, you have fed us  
with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.***

# BLESSING

## RECESSIONAL HYMN 516

“Come Down, O Love Divine”

*Down Ampney*

arr. David Willcocks (1919-2015)

1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

## DISMISSAL

**CHORAL BENEDICTION** *The Lord Bless You and Keep You* Peter C. Lutkin (1858-1931)

May the Lord bless and keep you; The Lord make his face shine up on you  
And be gracious to you; The Lord turn his face toward you  
And give you peace. Amen.

**POSTLUDE** *Dialogue sur les grands Jeux from Veni Creator* Nicolas de Grigny (1672-1703)  
Eric Dolch, Sr., *Organist*

*Thank you for joining us for today's service. The recording of this service will be available later today on our Facebook page. Our music was reproduced and broadcast with permission and under license from Church Publishing Incorporated, Rite Planning, and ONE LICENSE #735130. This concludes this broadcast.*

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## WEEKLY CALENDAR

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### Calendar May 28<sup>th</sup> – June 3<sup>rd</sup>

#### Sunday -28

10:00 a.m. Hungars Church – Holy Eucharist  
4:00 p.m. **Hungars Concert – Eric Dolch, Sr. – Organ, Nina Bell -Trumpet**  
7:00 p.m. AA – Christ Church Parish House

#### Monday - 29

6:30 p.m. OES Rehearsal – Hungars Church  
7:00 p.m. AA – Christ Church Parish House

#### Tuesday - 30

#### Wednesday - 31

10:30 a.m. Bible Study– Hungars Parish House  
7:00 p.m. AA – Christ Church Parish House

#### Thursday – June 01

5:00 p.m. Combined Choir Rehearsal – Hungars Church

#### Friday – 02

7:00 p.m. AA – Christ Church Parish House

### **DATES TO REMEMBER**

400<sup>TH</sup> ANNIVERSARY - COMBINED SERVICE  
Sunday, June 11, 10:00 a.m. – Christ Church

400<sup>TH</sup> ANNIVERSARY FESTIVAL  
Saturday, June 17, 11:00 - 4:00 – Hungars Church

VIRGINIA CHORAL CONCERT  
Saturday, June 17, 4:00 p.m. – Hungars Church

FOUNDERS DAY - COMBINED SERVICE  
Sunday, June 18, 10:00 a.m. – Hungars Church