# **GREETING**

Holy Eucharist, Rite Two, (BCP p. 355)

# **ENTRANCE HYMN 334** "Praise the Lord, Rise Up Rejoicing"

Alles ist an Gottes Segen



The people standing, the Celebrant says

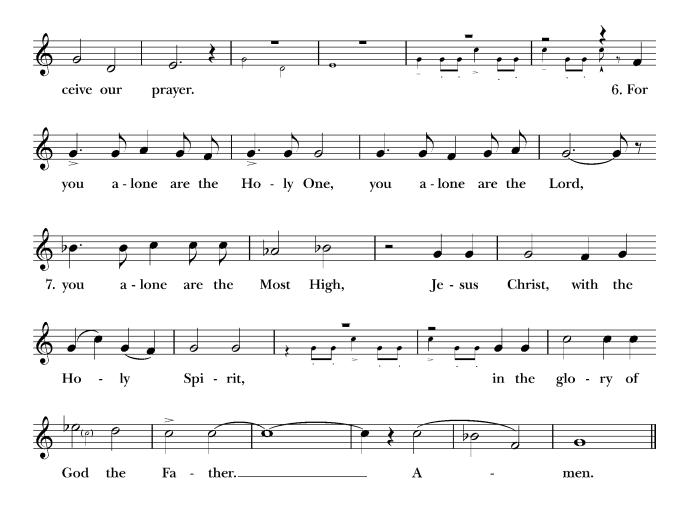
Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

## **COLLECT FOR PURITY**

Almighty God, unto you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.





## THE COLLECT OF THE DAY (BCP 224)

Celebrant The Lord be with you. **People** And also with you.

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen*.

# THE FIRST READING

**ACTS 4:5-12** 

A Reading from the book of Acts

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead.

#### This Jesus is

`the stone that was rejected by you, the builders; it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Reader The Word of the Lord. People **Thanks be to God.** 

**PSALM 23** (BCP 587)

Read responsively by half verse.

<sup>1</sup>The LORD is my shepherd; \* *I shall not be in want.* 

<sup>2</sup> He makes me lie down in green pastures \* and leads me beside still waters.

<sup>3</sup> He revives my soul \* and guides me along right pathways for his Name's sake.

- <sup>4</sup>Though I walk through the valley of the shadow of death, I shall fear no evil; \* for you are with me; your rod and your staff, they comfort me.
- <sup>5</sup>You spread a table before me in the presence of those who trouble me; \* you have anointed my head with oil, and my cup is running over.
- <sup>6</sup> Surely your goodness and mercy shall follow me all the days of my life, \* and I will dwell in the house of the LORD for ever.

## THE SECOND READING

I JOHN 3:16-24

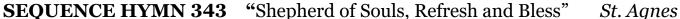
A Reading from the book of First John

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader The Word of the Lord. **People** Thanks be to God.





**GOSPEL READING** *Remain standing.* 

JOHN 10:11-18

Celebrant The Holy Gospel of our Lord Jesus Christ according to John **People** Glory to you, Lord Christ.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father.

And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

**SERMON** The Rev. Churchill Pinder

## THE NICENE CREED

All stand.

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

# THE PRAYERS OF THE PEOPLE (BCP Form IV P. 392)

Please stand

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; *For those who minister to the sick, the friendless, and the needy.* 

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For all bishops, especially Susan our Bishop, and other ministers; For all who serve God in his Church.

Let us pray for our own needs and those of others. For Abby Brassfield, Mary Beth Briggs, April Dolch, Johnny Downing, Susan Fletcher, Katie Fox, Rita Henning, Walter Jones, Sara Goffigon, Helen Kinbacher, Elizabeth Moore, Hill Moore, Mary Ann Rice, Sally Rice, Mike Rouke, Nancy Ruiz, Laura Smith, Jim Sturgis, Katharine Sturgis, Ruth Veldhuizen.

Your prayers are invited.

Hear us, Lord;

# For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We remember those celebrating birthdays this week: Luke Kellam, Carl Sanders, **Earnest Coalter, Margaret Rogers** 

We remember those celebrating Anniversaries this week: Tom and Jean Wescott Your prayers are invited.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Your prayers are invited.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant says

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

### **CONFESSION OF SIN**

Celebrant says

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

#### THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

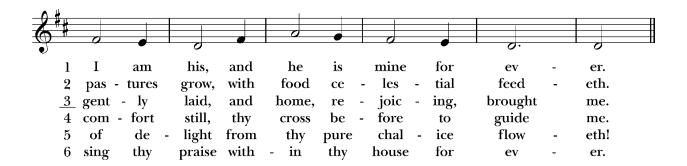
People And also with you.

#### ANNOUNCEMENTS

#### **OFFERTORY SENTENCE**

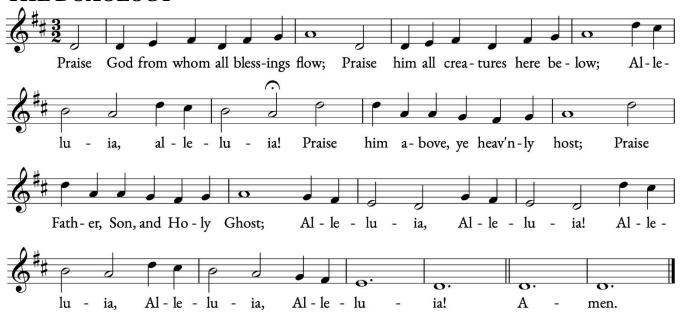
**OFFERTORY HYMN 645** "The King of Love My Shepherd Is" St. Columba





As the offering is brought forward, the People sing.

## THE DOXOLOGY



**THE HOLY COMMUNION** (Eucharistic Prayer B p. 367) The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

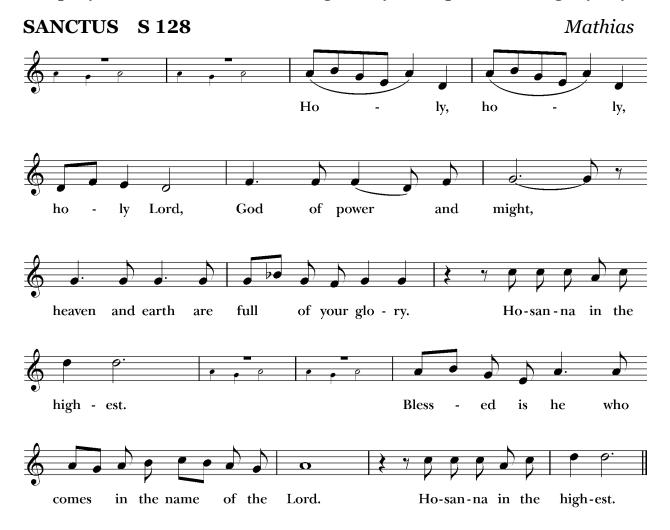
Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



#### WORDS OF INSTITUTION

The people stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

# THE LORD'S PRAYER (BCP 336)

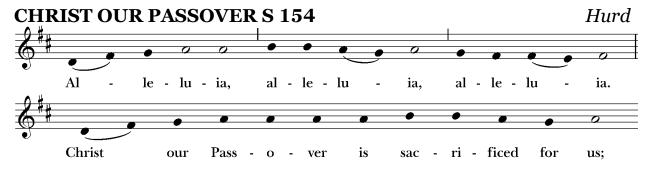
And now, as our Savior Christ hath taught us, we are bold to say,

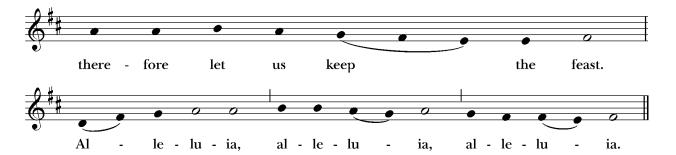
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.

#### THE BREAKING OF THE BREAD

Celebrant Alleluia, Christ our Passover is sacrificed for us; **People** Therefore let us keep the feast. Alleluia.





# The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### THE COMMUNION

All are welcome to receive Communion.

**COMMUNION MUSIC** Prelude on St. Columba (The King of Love My Shepherd Is) Healey Willan (1880-1968)

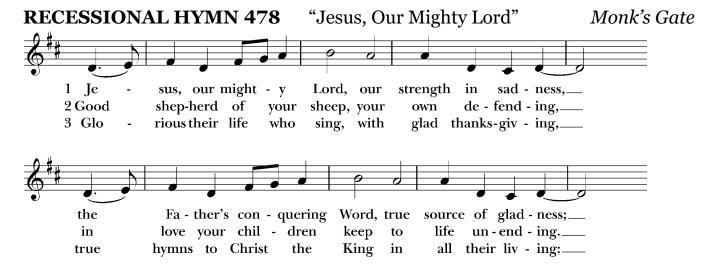
After Communion, the Celebrant says

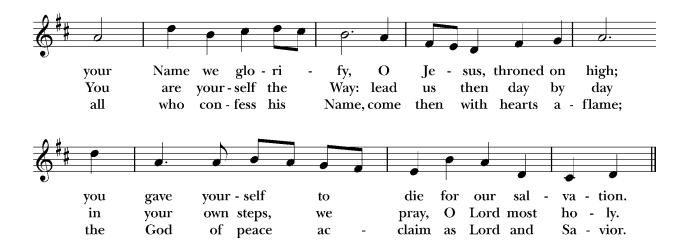
Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### **BLESSING**





## **DISMISSAL**

Celebrant Alleluia, Alleluia. Let us go forth into the world,

rejoicing in the power of the Spirit.

People Thanks be to God. Alleluia, Alleluia.

**POSTLUDE** Postlude in D minor, Op. 105, Set 2, No. 6

Charles Villiers Stanford (1852-1924)

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#### WEEKLY CALENDAR

## April 21 – April 27 <u>Sunday – 21</u> 9:30 a.m. Hungars Church - Holy Eucharist Christ Church - Holy Eucharist 11:15 a.m. 1:30 a.m. **Dos Santos – Christ Church** AA – Christ Church Parish House 7:00 p.m. Monday - 22 10:00 a.m. **Media Committee Meeting - Christ Church Outreach Committee Meeting - Hungars Parish House** 10:30 a.m. 7:00 p.m. AA – Christ Church Parish House Tuesday - 23 Wednesday - 24 Lectionary Study - Hungars Parish House 11:00 a.m. 12:30 p.m. **Private use - Hungars Parish House** AA – Christ Church Parish House 7:00 p.m. Thursday - 25 5:00 p.m. Choir practice – Hungars Church **Friday – 26** 2:00 p.m. **Grief Support Group** AA – Christ Church Parish House 7:00 p.m. Saturday - 27 9:00 - 4:00 **Garden Week - Hungars and Christ Church**