

**PRELUDE**

*Adagio* from Symphonie No. 3

Louis Vierne (1870-1937)

**GREETING**

**ENTRANCE HYMN # 494**

“Crown Him With Many Crowns”

*Diademata*



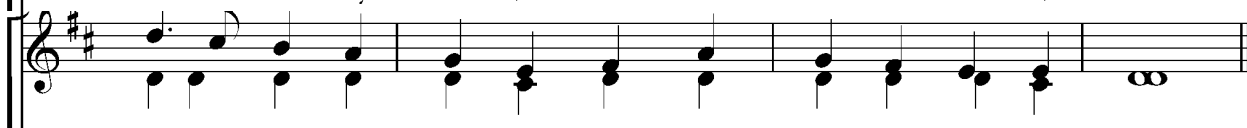
1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2 Crown him the Son of God be - fore the worlds be - gan, and  
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
 4 Crown him of lords the Lord, who o - ver all doth reign, who  
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown



1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
 5 him the King, to whom is given the won - drous name of Love. Crown



1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu - man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown



1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

**THE WORD OF GOD**

Book of Common Prayer  
BCP page 355

**OPENING ACCLAMATION**

Celebrant Blessed be God: Father, Son, and Holy Spirit.  
 People *And blessed be his kingdom, now and for ever. Amen.*

**COLLECT FOR PURITY**

# GLORIA

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## FIRST READING

### EXODUS 14: 19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea.

The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

## PSALM 114

*Please read responsively by half verse*

<sup>1</sup> Hallelujah!

When Israel came out of Egypt, \*

*the house of Jacob from a people of strange speech,*

<sup>2</sup> Judah became God's sanctuary \*

*and Israel his dominion.*

<sup>3</sup> The sea beheld it and fled; \*

*Jordan turned and went back.*

- <sup>4</sup> The mountains skipped like rams, \*  
*and the little hills like young sheep.*
- <sup>5</sup> What ailed you, O sea, that you fled? \*  
*O Jordan, that you turned back?*
- <sup>6</sup> You mountains, that you skipped like rams? \*  
*you little hills like young sheep?*
- <sup>7</sup> Tremble, O earth, at the presence of the Lord, \*  
*at the presence of the God of Jacob,*
- <sup>8</sup> Who turned the hard rock into a pool of water \*  
*and flint-stone into a flowing spring.*

**SECOND READING                      ROMANS 14:1-12**

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,  
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

**HYMN # 648**

**“When Israel Was in Egypt’s Land”**

*Go Down, Moses*

1 When Is - rael was in E - gypt's land, let my peo-ple go;  
 2 The Lord told Mo - ses what to do, let my peo-ple go;  
 3 They jour-neyed on at his com - mand, let my peo-ple go;  
 4 Oh, let us all from bond - age flee, let my peo-ple go;

op - pressed so hard they could not stand, let my peo-ple go.  
 to lead the chil-dren of Is - rael through, let my peo-ple go.  
 and came at length to Ca-naan's land, let my peo-ple go.  
 and let us all in Christ be free, let my peo-ple go.

*Refrain*

Go down, Mo - ses, way down in E - gypt's land;

tell old Pha - raoh to let my peo-ple go.

**GOSPEL**

**MATTHEW 18: 21-35**

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

## **THE HOMILY**

The Rev. Janet Wheelock

## **THE NICENE CREED**

**BCP page 358**

## **PRAYERS OF THE PEOPLE**

**BCP page 387**

Father, we pray for your holy catholic Church;

*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world, remembering especially this day our leaders in 1787 who crafted the U.S. Constitution;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest especially

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

I ask your prayers for **Teresa, Johnny, Susan, Rita, Martha, Sara, Helen, Elizabeth, Hill, Mary, Judy, Kay, Alan, Meredith and Ruth.**

We pray for those who have birthday's this week:

**Benn Lehman, Nancy Bisker, Pam Townsend**

We pray for those who have Anniversary's this week:

**Ken Roberts and Dolores Blackburn**

*The Reader asks: Are there others?*

*The Celebrant concludes*

**THE CONFESSION**

**BCP page 360**

**THE ABSOLUTION**

**THE PEACE**

**ANNOUNCEMENTS**

**THE HOLY COMMUNION**

**OFFERTORY SENTENCE**

**BREAD AND WINE ARE BROUGHT FORWARD**

*The People stand*

**HYMN # 334 "Praise the Lord, Rise Up Rejoicing"**

*Alles ist an Gottes Segen*

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -  
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,  
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!  
one voice hear - ing, ears at - ten - tive to your word;  
lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -  
 by your Blood new life re - ceiv - ing, in your Bo - dy,  
 Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.  
 firm be - liev - ing, we are yours, and you the Lord.  
 ev - ery na - tion, may we faith - ful fol - lowers be.

*As the Gifts are brought forward, the People sing*

### THE DOXOLOGY

Praise God, from whom all blessings flow; praise him, all creatures here below;  
 praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

### THE HOLY COMMUNION

BCP page 361

### SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.



**BREAKING OF THE BREAD**

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

**COMMUNION MUSIC**

*Ave verum*

Everett Titcomb (1884-1968)

**POST-COMMUNION PRAYER**

BCP page 365

Let us pray.

*Celebrant and People*

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

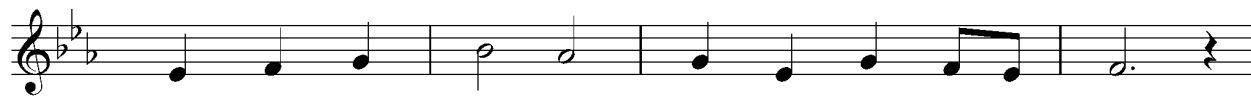
**BLESSING**

RECESSIONAL HYMN # 347 “Go Forth for God; Go to the World In Peace”

Litton



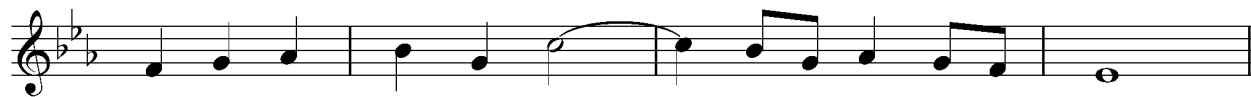
1 Go forth for God; go\_\_\_\_\_ to the world in peace;  
 2 Go forth for God; go\_\_\_\_\_ to the world in love;  
 3 Go forth for God; go\_\_\_\_\_ to the world in strength;  
 4 Go forth for God; go\_\_\_\_\_ to the world in joy,



be of good cour - age, armed with heaven - ly grace,  
 strength - en the faint, give cour - age to the weak;  
 hold fast the good, be ur - gent for the right;  
 to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,  
 help the af - flict - ed; rich - ly from a - bove  
 ren - der to no one e - vil; Christ at length  
 and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we\_\_\_\_\_ be - hold his face.  
 his love sup - plies the grace\_\_\_\_\_ and power we seek.  
 shall o - ver - come all dark - ness with his light.  
 re - joic - ing in the Ho - ly Spi - rit's power.

**DISMISSAL**

Celebrant Go in peace to love and serve the Lord.

*People Thanks be to God.*

**POSTLUDE**

*Trumpet Tune*

Andrew Carter (b. 1939)

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## Prayer List

Taresa Brady, Johnny Downing, Susan Fletcher, Rita Henning  
Matha James, Sara Goffigon, Helen Kinbacher, Elizabeth Moore,  
Hill Moore, Mary Ricketts, Judy Robbins, Kay Trower,  
Alan Vandendriessche, Meredith Vandendriessche, and Ruth Veldhuizen.

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## WEEKLY CALENDAR

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**September 17 – September 23**

### Sunday – 17

9:30 a.m. Hungars Church - Holy Eucharist  
11:15 a.m. Christ Church - Holy Eucharist  
**2:00 p.m. Dos Santos – Christ Church**  
7:00 p.m. AA – Christ Church Parish House

### Monday - 18

7:00 p.m. AA – Christ Church Parish House

### Tuesday - 19

### Wednesday - 20

**1:45 p.m. Nassawadox Rehab Service – Nassawadox Rehab**  
7:00 p.m. AA – Christ Church Parish House

### Thursday – 21

**5:00 p.m. Choir Rehearsal – Hungars Church**

### Friday – 22

7:00 p.m. AA – Christ Church Parish House

### Saturday – 23

## DATES TO REMEMBER

### OUTREACH COMMITTEE MEETING

Monday, September 25, 10:30 a.m. – Hungars Parish House

### BIBLE STUDY – BOOK OF RUTH

Wednesday, September 27, 11:00 a.m. – Hungars Church