

**PRELUDE**

*Gottes Sohn ist kommen, BWV 600*

J.S. Bach(1685-1750)  
Eric Dolch Sr., *Organ*

**LIGHTING OF THE ADVENT WREATH H 56**

*Sing vs. 1*



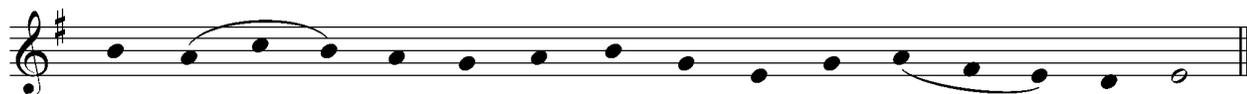
(Dec. 23) 1 O come, O come, Em - man - u - el, and ran - som  
 (Dec. 17) 2 O come, thou Wis - dom from on high, who or - derest  
 (Dec. 18) 3 O come, O come, thou Lord of might, who to thy  
 (Dec. 19) 4 O come, thou Branch of Jes - se's tree, free them from



1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile  
 2 all things might - i - ly; to us the path of know - ledge  
 3 tribes on Si - nai's height in an - cient times didst give the  
 4 Sa - tan's ty - ran - ny that trust thy might - y power to



1 here un - til the Son of God ap - pear.  
 2 show, and teach us in her ways to go.  
 3 law, in cloud, and ma - jes - ty, and awe.  
 4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice!



Em - man - u - el shall come to thee, O Is - ra - el!

**GREETING**

**ENTRANCE HYMN 57 "Lo! He Comes, With Clouds Descending" Helmsley**



1 Lo! he comes, with clouds de - scend - ing, once for  
 2 Ev - ery eye shall now be - hold him, robed in  
 3 Those dear tok - ens of his pas - sion still his  
 4 Yea, a - men! let all a - dore thee, high on



our sal - va - tion slain; thou - sand thou - sand  
 dread - ful ma - jes - ty; those who set at  
 daz - zling bo - dy bears, cause of end - less  
 thine e - ter - nal throne; Sa - vior, take the

saints at - tend - ing swell the tri - umph of his  
nought and sold him, pierced, and nailed him to the  
ex - ul - ta - tion to his ran - somed wor - ship -  
power and glo - ry; claim the king - dom for thine

train: Al - le - lu - ia! Al - le - lu - ia!  
tree, deep - ly wail - ing, deep - ly wail - ing,  
ers; with what rap - ture, with what rap - ture,  
own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.  
deep - ly wail - ing, shall the true Mes - si - ah see.  
with what rap - ture gaze we on those glo - rious scars!  
Al - le - lu - ia! Thou shalt reign, and thou a - lone.

*The people standing, the Celebrant says*

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.

**People** *And blessed be his kingdom, now and forever. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**KYRIE S 91**

Healey Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer - cy up - on us.

**THE COLLECT OF THE DAY (BCP p. 211)**

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**FIRST READING ISAIAH 2:1-5**

A Reading from the book of the prophet Isaiah.

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come  
the mountain of the LORD's house  
shall be established as the highest of the mountains,  
and shall be raised above the hills;  
all the nations shall stream to it.  
Many peoples shall come and say,  
'Come, let us go up to the mountain of the LORD,  
to the house of the God of Jacob;  
that he may teach us his ways  
and that we may walk in his paths.'  
For out of Zion shall go forth instruction,  
and the word of the LORD from Jerusalem.  
He shall judge between the nations,  
and shall arbitrate for many peoples;  
they shall beat their swords into ploughshares,  
and their spears into pruning-hooks;  
nation shall not lift up sword against nation,  
neither shall they learn war any more.

O house of Jacob,  
come, let us walk  
in the light of the LORD!

Reader        The Word of the Lord.

**People**        ***Thanks be to God.***

**PSALM 122** (BCP p. 779)

*Remain seated. Read responsively by half-verse.*

- <sup>1</sup> I was glad when they said to me, \*  
***"Let us go to the house of the LORD."***
- <sup>2</sup> Now our feet are standing \*  
***within your gates, O Jerusalem.***
- <sup>3</sup> Jerusalem is built as a city \*  
***that is at unity with itself;***
- <sup>4</sup> To which the tribes go up, the tribes of the LORD, \*  
***the assembly of Israel, to praise the Name of the LORD.***
- <sup>5</sup> For there are the thrones of judgment, \*  
***the thrones of the house of David.***
- <sup>6</sup> Pray for the peace of Jerusalem: \*  
***"May they prosper who love you.***
- <sup>7</sup> Peace be within your walls \*  
***and quietness within your towers.***
- <sup>8</sup> For my brethren and companions' sake, \*  
***I pray for your prosperity.***
- <sup>9</sup> Because of the house of the LORD our God, \*  
***I will seek to do you good."***

**SECOND READING**

**ROMANS 13:11-14**

A Reading from Paul's letter to the Church in Rome.

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader        The Word of the Lord.

**People**        ***Thanks be to God.***

**HYMN 68****“Rejoice! Rejoice, Believers”***Llangloffan**Please stand as you are able*

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!  
 2 See that your lamps are burn - ing, re - ple-nish them with oil;  
 3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.  
 look now for your sal - va - tion, the end of sin and toil.  
 a - rise, thou Sun so longed for, a - bove this dark - ened sphere!

The Bride-groom is a - ris - ing, and soon he will draw nigh;  
 The mar - riage - feast is wait - ing, the gates wide o - pen stand;  
 With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.  
 rise up, ye heirs of glo - ry, the Bride-groom is at hand!  
 the day of earth's re - demp - tion, and ev - er be with thee!

**GOSPEL****MATTHEW 24:36-44***All stand.***Celebrant  
People****The Holy Gospel of our Lord Jesus Christ according to Matthew.  
Glory to you, Lord Christ.**

Jesus said to the disciples, “But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

Celebrant        The Gospel of the Lord.  
*People*         *Praise to you, Lord Christ.*

## THE SERMON

Br. Andrew, CG

*Please stay seated after the sermon for a moment of reflective silence.*

**THE NICENE CREED** (BCP p. 358)

*All stand.*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven*

*and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

**THE PRAYERS OF THE PEOPLE** (Form I, BCP BCP p. 383)

*All remain standing.*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For this Eastern Shore, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

In the communion of the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

Let us pray for our own needs and those of others.

Let us remember those on our prayer list: **Jim Arnold, George Bryan, Johnny Downing, Cheryl Fowler, Tom Gonzalez, Rita Henning, Martha James, Helen Kinbacher, Elizabeth Moore, Hill Moore, Tyler Nickel, Peggy Nottingham, Mary Ricketts, Judy Robbins, Bill Starkey, Mary Trower, and Ruth Veldhuisen.**

Let us remember those celebrating birthdays this week: **J.T. Hollard and Mary Beasley**

*The Celebrant says*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

### **CONFESSION OF SIN (BCP p. 359)**

*Either kneeling or standing*

Celebrant Let us confess our sins against God and our neighbor.

*Silence may be kept.*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.***

## ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

## THE PEACE (BCP p. 360)

*All stand.*

Celebrant        The peace of the Lord be always with you.

*People*         *And also with you.*

## ANNOUNCEMENTS

## OFFERTORY SENTENCE

## BREAD AND WINE ARE BROUGHT FORWARD

*The People stand*

## OFFERTORY

### OFFERTORY HYMN 61

“Sleepers, Wake!”

*Wachet auf*

1 “Sleep - ers, wake!”        A    voice    a - stounds        us,        the  
2 Zi - on hears            the    watch - men    sing -        ing;        her  
3 Lamb of God,            the    heavens    a - dore        you;        let

shout    of    ram - part - guards    sur - rounds        us:        “A -  
heart    with    joy - ful    hope    is    spring -        ing,        she  
saints    and    an - gels    sing    be - fore        you,        as

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The first system contains the first three lines of the hymn, and the second system contains the next three lines. The music is in a common time signature and features a mix of eighth and quarter notes, with some rests and ties.

wake, Je - ru - sa - lem, a - rise!" Mid - night's peace their  
wakes and hur - ries through the night. Forth he comes, her  
harps and cym - bals swell the sound. Twelve great pearls, the

cry has bro - ken, their ur - gent sum - mons clear - ly spo -  
Bride-groom glo - rious in strength of grace, in truth vic - to -  
ci - ty's por - tals: through them we stream to join the im - mor -

ken: "The time has come, O maid - ens wise!  
rious: her star is risen, her light grows bright.  
tals as we with joy your throne sur - round.

Rise up, and give us light; the Bride - groom is in  
Now come, most wor - thy Lord, God's Son, In - car - nate  
No eye has known the sight, no ear heard such de -

sight. Al - le - lu - ia! Your lamps pre - pare and  
 Word, Al - le - lu - ia! We fol - low all and  
 light: Al - le - lu - ia! There - fore we sing to

has - ten there, that you the wed - ding feast may share.”  
 heed your call to come in - to the ban - quet hall.  
 greet our King; for ev - er let our prais - es ring.

*During the presentation of the offering, the people stand and sing:*

**THE DOXOLOGY** Hymn 380 v.3 *Old Hundredth*

Praise God, from whom all blessings flow; praise him, all creatures here below;  
 praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

*The People remain standing. (Eucharistic Prayer A p.361)*

Celebrant The Lord be with you.

**People** *And also with you.*

Celebrant Lift up your hearts.

**People** *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

**People** *It is right to give him thanks and praise.*

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

SANCTUS S 129

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The people kneel or stand.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**THE LORD'S PRAYER** (BCP p. 364)

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

***Our Father, who art in heaven,***

***hallowed be thy Name, thy kingdom come,***

***thy will be done, on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses,***

***as we forgive those who trespass against us.***

***And lead us not into temptation, but deliver us from evil.***

***For thine is the kingdom, and the power, and the glory,***

***forever and ever. Amen.***

*The Celebrant breaks the consecrated Bread*

*Celebrant and people sing*

**S163**

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

## COMMUNION

### ORGAN VOLUNTARY

*Nun komm, der Heiden Heiland, BuxWv 211*

Dieterich Buxtehude (1637-1707)

### POST-COMMUNION PRAYER (BCP p. 365)

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.*

## BLESSING

### RECESSIONAL HYMN 53

“Once He Came in Blessing”

*Gottes Sohn ist kommen*



1 Once he came in bless - ing, all our ills re - dress - ing;  
2 Still he comes with - in us, still his voice would win us  
3 Thus, if thou canst name him, not a - shamed to claim him,  
4 One who thus en - dur - eth bright re - ward se - cur - eth.



came in like-ness low - ly, Son of God most ho - ly;  
from the sins that hurt us, would to Truth con - vert us:  
but wilt trust him bold - ly nor dost love him cold - ly,  
Come, then, O Lord Je - sus, from our sins re - lease us;



bore the cross to save us, hope and free - dom gave us.  
not in tor - ment hold us, but in love en - fold us.  
he will then re - ceive thee, heal thee, and for - give thee.  
let us here con - fess thee till in heaven we bless thee.

## DISMISSAL

*Depart in silence or remain seated to the end of the postlude*

## POSTLUDE

*Fugue in G Minor, BWV 578*

J. S. Bach (1685-1750)  
Eric Dolch Sr., *Organ*

*Thank you for joining us for today's service. We hope it was meaningful for you, and we welcome your comments and suggestions. We hope to see you again next Sunday at 9:30 at Hungars Church, or at 11:15 at Christ Church. The recording of this service will be available later today on our Facebook page and on our home page at [www.hugarscure.org](http://www.hugarscure.org) Our music was reproduced and broadcast with permission and under license from Church Publishing Incorporated, Rite Planning, and ONE LICENSE #735130. This concludes this broadcast.*

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## ANNOUNCEMENTS

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### Calendar - Nov. 27<sup>th</sup> – Dec. 3<sup>rd</sup>

#### Sunday -27 (Today)

- 9:30 a.m. Hungars Church -H.E.
- 11:15 a.m. Christ Church – H.E.
- 7:00 p.m. AA – Christ Church Parish House

#### Monday -28

- 11:00 a.m. Outreach Committee Meeting – Hungars**
- 6:30 p.m. OES Rehearsal – Hungars Church
- 7:00 p.m. AA – Christ Church Parish House

#### Tuesday – 29

#### Wednesday –30

- 10:30 a.m. Bible Study – Christ Church
- 7:00 p.m. AA – Christ Church Parish House

#### Thursday – Nov. 01

- 5:00 p.m. Choir Rehearsal – Hungars Church

#### Friday – 02

- 7:00 p.m. AA – Christ Church Parish House

#### Saturday – 03

### Dates to remember

#### **ORGAN CONCERT**

*Michael Stefanek*  
Sunday, December 4th  
4:00 P.M. – Hungars Church

#### **BLUE CHRISTMAS**

Tuesday, December 6th  
5:00 P.M. – Christ Church

#### **CHRISTMAS EVE**

Saturday, December 24th  
5:00 P.M. – Christ Church  
8:00 P.M. – Hungars Church

#### **CHRISTMAS DAY**

Sunday, December 25th  
ONE COMBINED SERVICE  
10:00 A.M. – Hungars Church