

PRELUDE

Attende Domine (Hear us, O Lord)

Stephen Buzard (b. 1989)

Eric Dolch Sr., *Organ*

GREETING

ENTRANCE HYMN 493

“O For a Thousand Tongues to Sing”

Azmon

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heaven.

The people standing, the Celebrant says

Celebrant Bless the Lord who forgiveth all our sins.

People *His mercy endureth forever.*

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE S 91

Healey Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING 1 SAMUEL 16:1-13

A Reading from the First book of Samuel

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?"

He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.
People Thanks be to God.

PSALM 23 (BCP P.612)

Remain seated. Read responsively by half verse.

¹ The LORD is my shepherd; *
I shall not be in want.

² He makes me lie down in green pastures *
and leads me beside still waters.

³ He revives my soul *
and guides me along right pathways for his Name's sake.

⁴ Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.

⁵ You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.

⁶ Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

SECOND READING EPHESIANS 5:8-14

A Reading from Paul's letter to the church in Ephesus.

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is

pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

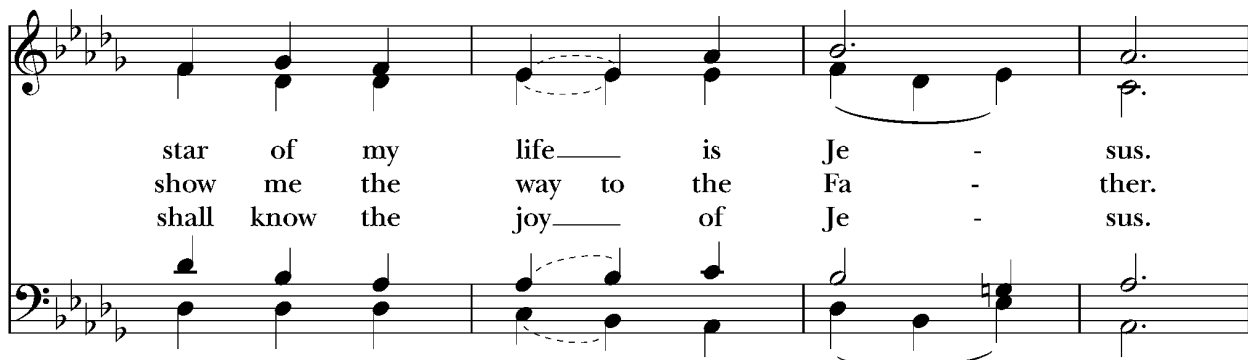
Reader The Word of the Lord.
People *Thanks be to God.*

HYMN 490 “I Want to Walk As a Child of the Light” *Houston*

1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we

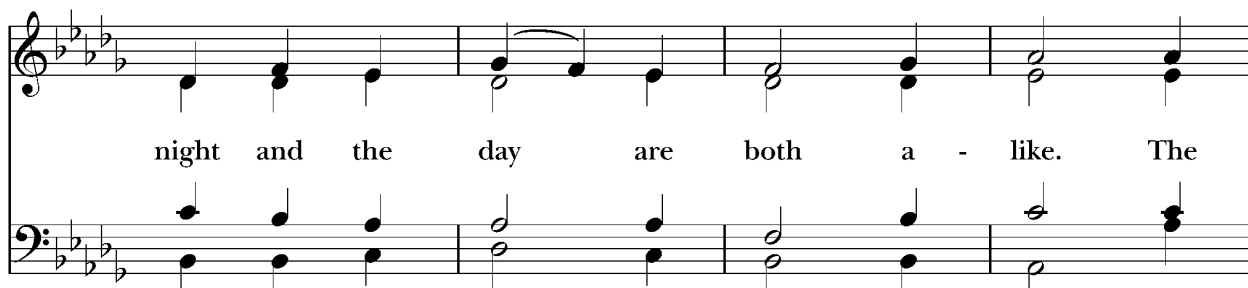


star of my life — is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy — of Je - sus.

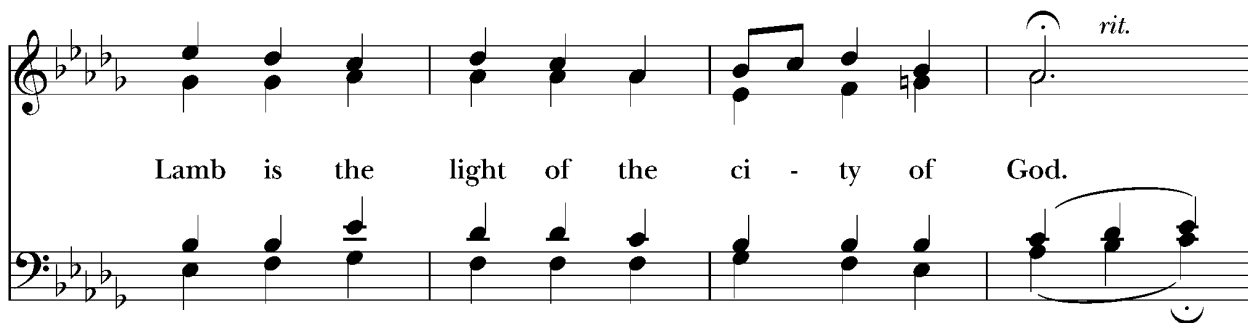
Refrain



In him there is no dark - ness at all. The

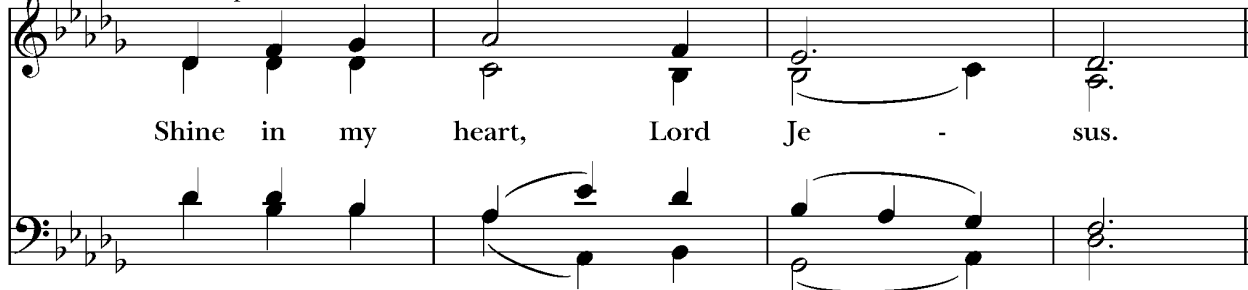


night and the day are both a - like. The



Lamb is the light of the ci - ty of God. *rit.*

a tempo



Shine in my heart, Lord Je - sus.

GOSPEL**JOHN 9:1-41***All stand.*

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

Walking down the street, Jesus saw a man blind from birth. His disciples asked, "Rabbi, who sinned: this man or his parents, causing him to be born blind?" Jesus said, "You're asking the wrong question. You're looking for someone to blame. There is no such cause-effect here. Look instead for what God can do. We need to be energetically at work for the One who sent me here, working while the sun shines. When night falls, the workday is over. For as long as I am in the world, there is plenty of light. I am the world's Light." He said this and then spit in the dust, made a clay paste with the saliva, rubbed the paste on the blind man's eyes, and said, "Go, wash at the Pool of Siloam" (Siloam mean "Sent"). The man went and washed - and saw. Soon the town was buzzing. His relatives and those who year after year had seen him as a blind man begging were saying, "Why, isn't this the man we knew, who sat here and begged?" Others said, "It's him all right!" But others objected, "It's not the same man at all. It just looks like him." He said, "It's me, the very one." They said, "How did your eyes get opened?" "A man named Jesus made a paste and rubbed it on my eyes and told me, 'Go to Siloam and wash.' I did what he said. When I washed, I saw." "So where is he?" "I don't know."

They marched the man to the Pharisees. This day when Jesus made the paste and healed his blindness was the Sabbath. The Pharisees grilled him again on how he had come to see. He said, "He put a clay paste on my eyes, and I washed, and now I see." Some of the Pharisees said, "Obviously, this man can't be from God. He doesn't keep the Sabbath." Others countered, "How can a bad man do miraculous, God-revealing things like this?" There was a split in their ranks. They came back at the blind man, "You're the expert. He opened your eyes. What do you say about him?" He said, "He is a prophet."

The Jews didn't believe it, didn't believe the man was blind to begin with. So they called the parents of the man now bright-eyed with sight. They asked them, "Is this your son, the one you say was born blind? So how is it that he now sees?" His parents said, "We know he is our son, and we know he was born blind. But we don't know how he came to see - haven't a clue about who opened his eyes. Why don't you ask him? He's a grown man and can speak for himself." (His parents were talking like this because they were intimidated by the Jewish leaders, who had already decided that anyone who took a stand that this was the Messiah would be kicked out of the meeting place. That's why his parents said, "Ask him. He's a grown man.")

They called the man back a second time - the man who had been blind - and told him, "Give credit to God. We know this man is an impostor." He replied, "I know nothing about that one way or the other. But I know one thing for sure: I was blind . . . I now see." They said, "What did he do to you? How did he open your eyes?" "I've told you over and over and you haven't

listened. Why do you want to hear it again? Are you so eager to become his disciples?" With that they jumped all over him. "You might be a disciple of that man, but we're disciples of Moses. We know for sure that God spoke to Moses, but we have no idea where this man even comes from." The man replied, "This is amazing! You claim to know nothing about him, but the fact is, he opened my eyes! It's well known that God isn't at the beck and call of sinners, but listens carefully to anyone who lives in reverence and does his will.

That someone opened the eyes of a man born blind has never been heard of - ever. If this man didn't come from God, he wouldn't be able to do anything." They said, "You're nothing but dirt! How dare you take that tone with us!" Then they threw him out in the street.

Jesus heard that they had thrown him out, and went and found him. He asked him, "Do you believe in the Son of Man?" The man said, "Point him out to me, sir, so that I can believe in him." Jesus said, "You're looking right at him. Don't you recognize my voice?" "Master, I believe," the man said, and worshiped him. Jesus then said, "I came into the world to bring everything into the clear light of day, making all the distinctions clear, so that those who have never seen will see, and those who have made a great pretense of seeing will be exposed as blind." Some Pharisees overheard him and said, "Does that mean you're calling us blind?" Jesus said, "If you were really blind, you would be blameless, but since you claim to see everything so well, you're accountable for every fault and failure.

- *The Message Bible* -

Celebrant The Gospel of the Lord.
People *Praise be to thee, O Christ.*

THE SERMON

The Rev. Janet Wheelock

THE NICENE CREED

All stand.

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:*

by the power of the Holy Spirit

*he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;*

he ascended into heaven

and is seated at the right hand of the Father.

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please stand or kneel

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Susan our Bishop and Janet our Priest, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor **Kay Trower, Louise Boss, Johnny Downing, Peggy Downing, Tom Gonzalez, Michael Hendrix, Rita Henning, Martha James, Helen Kinbacher, Elizabeth Moore, Hill Moore, Mary Ricketts, Judy Robbins, Pam Townsend, and Ruth Veldhuizen.** and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

The Reader asks: Are there others?

We remember those celebrating birthdays this week: **Jeanne Selph, Earline Young, Bev Leatherbury, Elizabeth Quinn**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.
Amen.

CONFESSION OF SIN

Celebrant

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Celebrant and People

Almighty God,

*Father of our Lord Jesus Christ,
maker of all things, judge of all people:*

*We acknowledge and bewail our manifold sins
and wickedness,*

*which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.*

We do earnestly repent,

*and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.*

Have mercy upon us,

have mercy upon us, most merciful Father;

*for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.*

The Celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People *And with thy spirit.*

ANNOUNCEMENTS

BLESSING OF PRAYER SHAWLS - HUNGARS

OFFERTORY SENTENCE

BREAD AND WINE ARE BROUGHT FORWARD

The People stand

OFFERTORY HYMN 339 "Deck Thyself, My Soul, With Gladness"

Schmucke dich

1 Deck thy - self, my soul, with glad - ness, leave the
2 Sun, who all my life dost bright - en; Light, who
3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
dost my soul en - light - en; Joy, the best that an - y
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
know - eth; Fount, whence all my be - ing flow - eth:
vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
at thy feet I cry, my Ma - ker, let me
from this ban - quet let me mea - sure, Lord, how

won - drous ban - quet found - ed - high o'er all the heavens he
be a fit par - ta - ker of this bless - ed food from
vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.
hea - ven, for our good, thy glo - ry, giv - en.
give me, as thy guest in heaven re - ceive me.

Offering is presented

Celebrant All things come from Thee, O Lord

People ***And of thine own have we given Thee.***

THE HOLY COMMUNION

The People remain standing.

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is meet and right so to do.***

Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

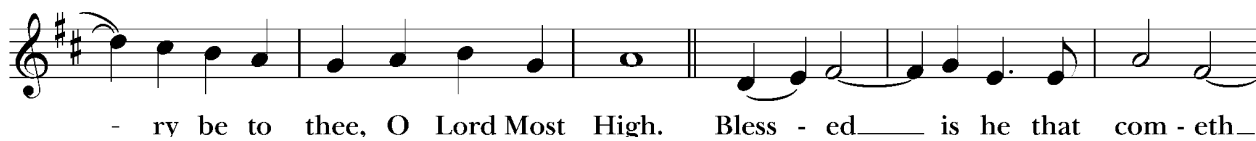
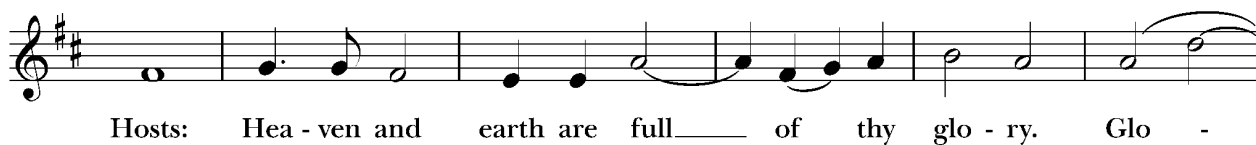
Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS S 114

Healey Willam

Celebrant and People



WORDS OF INSTITUTION

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.*

Give us this day our daily bread.

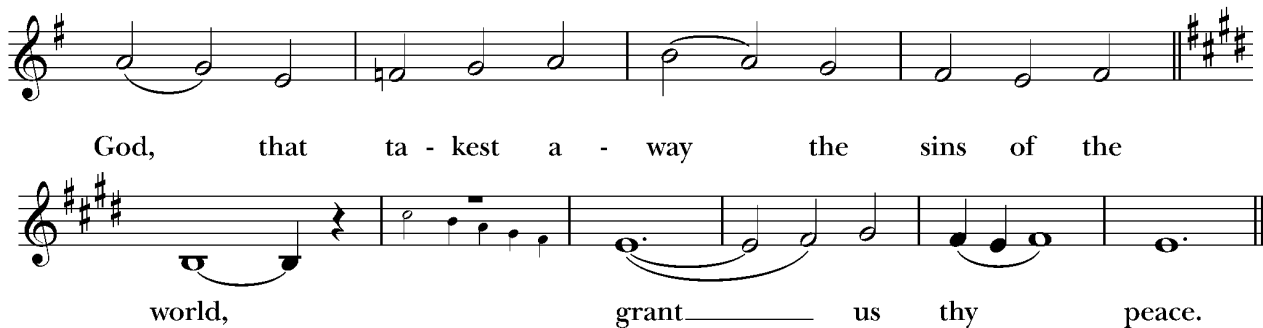
*And forgive us our trespasses,
as we forgive those who trespass against us.*

And lead us not into temptation, but deliver us from evil.

*For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.*

O LAMB OF GOD S 158

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of



God, that ta - kest a - way the sins of the
world, grant us thy peace.

PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant says

The Gifts of God for the People of God.

THE COMMUNION

COMMUNION ANTIPHON *Dominus inivit oculos meos* – John 9:11, 38

The Lord anointed my eyes: I went and washed,
I saw and I believed in God.

Psalm 33 v. 1-2, 4, 9

I will bless the Lord at all times;
His praise shall be ever in my mouth.
Let my soul glory in the Lord;
The lowly will hear me and be glad.

O magnify the Lord with me,
And let us extol his name together.
I sought the Lord, and He heard me;
And He delivered me from all my troubles.

O taste and see how gracious the Lord is;
Blessed the man who hopes in him.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING

RECESSIONAL HYMN 533 “How Wondrous and Great Thy Works ”

Lyons

1 How won - drous and great thy works, God of praise!
 2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
 their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
 thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

DISMISSAL *Depart in silence*

Thank you for joining us for today's service, and hope to see you again next Sunday 9:30 at Hungars Church, or at 11:15 at Christ Church. The recording of this service will be available later today on our Facebook page. Our music was reproduced and broadcast with permission and under license from Church Publishing Incorporated, Rite Planning, and ONE LICENSE #735130. This concludes this broadcast.

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ANNOUNCEMENTS

Calendar - March 19th – March 25th

Sunday -19(Today) (*Be sure to pick up some of the Save The Date postcards for our 400th Anniversary and distribute to friends and relations. THANK YOU.*)

9:30 a.m. Hungars Church – H.E.
11:15 a.m. Christ Church – H.E.
2:00 p.m. Dos Santos– Christ Church
7:00 p.m. AA – Christ Church Parish House

Monday -20

10:00 a.m. Media Committee – Hungars Church
11:00 a.m. Reaffirmation of Ordination Vows Region 1
Christ Church

6:30 p.m. OES Rehearsal – Hungars Church
7:00 p.m. AA – Christ Church Parish House

Tuesday – 21

Noon Lenten Lunch with Speaker – Christ Church
The Rev. Carter Sinclair
“Engineer turns Deacon, What a Journey!”

Wednesday –22

10:30 a.m. Sunday’s Scripture Study – Hungars Parish House
7:00 p.m. AA – Christ Church Parish House

Thursday – 23

5:00 p.m. Joint choir rehearsal – Hungars Church

Friday – 24

7:00 p.m. AA – Christ Church Parish House

Saturday – 25

9:00 a.m. Hungars grounds clean-up – Hungars Church

Dates to Remember

CHILI DINNER

Monday, March 27th

6:00 p.m. – Hungars Church

OUTREACH COMMITTEE

Monday, March 27th

10:30 p.m. – Hungars Church

4TH LENTEN LUNCH & SPEAKER

Eric Dolch, Sr.

“Spirituality and Music”

Tuesday, March 28th

Noon – Christ Church Parish House

NORFOLK STATE UNIV.

CONCERT CHOIR

Sunday, April 2nd

4:00 p.m. – Hungars Church

Palm Sunday, April 2nd – Choir Sings

9:30 a.m. – Hungars Church 11:15 a.m. – Christ Church

Maundy Thursday, April 6th

5:00 p.m. – Hungars Parish House - *Agape Dinner and Communion*

Good Friday, April 7th

Noon – Christ Church 6:00 p.m. – Hungars Church

Easter Sunday – Choir Sings

9:30 a.m. – Hungars Church 11:15 a.m. – Christ Church